



State of California • Natural Resources Agency

DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division

1725 23rd Street, Suite 200

Sacramento, California 95816

Gavin Newsom, Governor

Lisa Ann L. Mangat, Director

Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23 rd Street, Suite 200 Sacramento, CA 95816-7100
---	--

Project Title: Cal4Wheel Conservation and Education Foundation – Education & Safety- OHV. Outreach Education 2019

Project Applicant: Cal4Wheel Conservation and Education Foundation

Project Location – Specific: various locations throughout California

Project Location – City: N/A

Project Location – County: various

Description of Nature, Purpose, and Beneficiaries of Project: The project would use funds to distribute trash bags, coloring books, and safety handbooks. The proposed project would not result in a physical change to the environment.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Cal4Wheel Conservation and Education Foundation


Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE). Section 153XX, Name of Exemption.
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review. Section 15378 not a CEQA project

Reasons why project is exempt: Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.


Lead Agency Contact Person:

Jon M. O'Brien, Environmental Program Mgr.


 Signature

Area Code/Telephone/Extension:

(916) 204-0871


 Date:

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

MAR 18 2020

STATE CLEARINGHOUSE