DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 1725 23rd Street, Suite 200 Sacramento, California 95816

Lisa Ann L. Mangat, Director

## **Notice of Exemption**

□ Signed by Applicant

## To: From: Office of Planning and Research California Department of Parks and Recreation (CDPR), P.O. Box 3044, Room 113 Off-Highway Motor Vehicle Recreation (OHMVR) Division Sacramento, CA 95812-3044 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100 Project Title: International Racing Rescue Crew, Education & Safety Project Applicant: International Racing Rescue Crew Project Location - Specific: various locations **Project Location – City:** Barstow and Ridgecrest Project Location - County: Kern and San Bernardino Description of Nature, Purpose, and Beneficiaries of Project: The project will use funds to build on and expand the resources of its Search & Rescue Team and increase the method of response with the addition of a UTV. Funds would be used to maintain adequate medical and rescue equipment and provide support to volunteers. The proposed project will not result in a physical change to the environment. Name of Public Agency Approving Project: CDPR, OHMVR Division Name of Person or Agency Carrying Out Project: International Racing Rescue Crew Exempt Status: (check one) ☐ Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption (CE). Section 153XX, Name of Exemption. Statutory Exemptions. State code number. Activity not subject to CEQA review. Section 15378 not a CEQA project Reasons why project is exempt: Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. **Lead Agency Contact Person:** Area Code/Telephone/Extension: Jon M. O'Brien, Environmental Program Mgr. (916) 204-0871 Date: Signed by Lead Agency Date received for filing at OPR:

Governor's Office of Planning & Research

**MAR 18 2020**