RECEIVED	WITH FEE
RECEIPT #_	

NOTICE OF EXEMPTION

то:		Office of Planning and Research	FROM:	City of Arvin
1		P.O Box 3044		Community Development Department 141 Plumtree Drive
1		1400 Tenth Street, Room 121 Sacramento, CA 95814		Arvin, Ca 93203
	_	,		Marti Brown, Community Development Director
	\times	County Assessor/Clerk-Recorder		FILED
		County of Kern		KERN COUNTY
		1115 Truxtun Avenue 1st Floor		MAR 2 7 2018
i		Bakersfield, CA 93301		MARY B. BEDARD
				AUDITOR CONTROLLER-COUNTY CLERK
Project	Title:	Attn: Grant Management Unit- Urban Greening -	Re: "Pathw	vays to A Greener Arvin-One Step at a Phile" One Step at a Time project is located between Campus
		Street along 4 th Street right-of-way then loops int		One Step at a Time project is togated between Campus
		n - County: County of Kern		1
				proposed "Pathways to a Greener Arvin- One Step at a
				nd add green trees along 4 th Street and would loop into et is an expansion of the "Garden in the Park" project
		ly approved and currently under construction.	rms projec	or is an expansion of the Garden in the Lark project
Benefici	aries of	the Project are: Residents of the City of Arvin.		
		Agency Approving Project: Arvin City Counc		
Name of	f Person	or Agency Carrying Out Project: City of Arv	ın, CA.	
Exempt	Status:			
[Ministerial (Section 21080(b); 15268)		
[Declared Emergency (Section 21080(b)(3); 1526	9(a))	
		Emergency Project (Section 21080(b)(4); 15269(b)(c))	
	\boxtimes	Categorical Exemption - Section 15332 (In-fill De	evelopment	Projects).
		Statutory Exemption - State type and section num	ber (see bel	ow)
		General Rule Exemption (Section 15061(b)(3)		
Developm it is not a pas as the propression	nent Project version of the project is constant of the project is constant of the project of the	which has the potential for causing a significant ef- nsistent with the applicable General Plan designar oject occurs within the City limits, is less than fiv	ements of the fect on the e tion and all re acres, and	e California Environmental Quality Act (CEQA) in that environment. This categorical exemption is applicable applicable policies, as well as zoning designations and
Lead Ag	ency Co	ntact Person: Area Code/T	elephone/E	xt.: 661-854-3134
Determin:	ation ma Marti Br	own, Community Develo	Bo pment Dire	our 4/29/17
Lead Ag	ency:	Jen Ju	Up	4/29/12
City of A	rvin	<u>City Counce</u> Title	<u>il</u> / .	Date
⊠ Sign€	ed by Le	ad Agency Signed by Applicant		

Governor's Office of Planning & Research

MAR 18 2020

STATE CLEARINGHOUSE

Notice of Environmental Document
Posted by County Clerk on 227 18
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

NOTICE OF DETERMINATION	County Clerk
CITY OF ARVIN	KERN County
Project Description: Pathways to a Greener Arvin – One Step at a Time	
Alvin - one otep at a Time	
By: hales	
- Jane Rape	AFFIDAVIT OF FILING AND POSTING I declare that I received and posted this notice on the
Jake Raper, JAS Contract Planner, Community Development Department	filing date as required by California Public Resources
Date Submitted for filling: February 1, 2018	Code Section 21152 (c). Said notice will remain posted
	for 35 days from the filing date.
TO: COUNTY CLERK	FROM: COMMUNITY DEVELOPMENT DEPARTMENT
County of KERN 1115 Truxtun Avenue, 1st Floor	City of Arvin, 141 Plumtree Drive, Arvin, CA 93203 Jake Raper, AICP City Planner -JAS Contract
Bakersfield, Ca 93301	Planner (661) 854-2822 Office 854-2969 Fax
Office of Planning and Research	
P.O. Box 3044	
1400 Tenth Street, Room 121	
Sacramento, CA 95814 SUBJECT: FILING OF NOTICE OF DETERMINAT	TION IN COMPLIANCE WITH SECTION 21108 OR 21152
AIN	E – City of Arvin – Urban Greening Grant
Contact Person: Christine Viterelli, City of Arvin Gra Project Location: City of Arvin; Kern County Street right-of-way thin loops into the park. Assessor's Parcel Number(s): APN(s): N/A Applicant: City Council City of Arvin, CA Property Owner: City of Arvin PROJECT DESCRIPTION: The City applied for and to a Greener Arvin-One Step at a Time". The activity is green pathways, and add green trees along 4th Street owned property east of Walnut Street. This project of this is to advise that the City of Arvin, City Coundescribed project on April 29, 2017 and has made to described project:	was successful in obtaining a grant for the "Pathways is an urban greening project that would establish lush eet and would loop into unimproved and vacant City connects to the City's Garden in the Park ncil as the Lead Agency has approved the above-the following determinations regarding the above-
Declaration is \$\$2,216.25 was submitted, a Checks payable to California Department of Fish a 753.5(4)).	or the project pursuant to the provision of CEQA; and a condition of the approval of the project; as was not adopted for the project; as was not adopted for the project; at to the provisions of CEQA; as – Filing Fee as of January 1, 2017 for a Mitigated and for an Environmental Impact Report is \$3,078.25. and Wildlife. (CA Code of Regulations Title 14 Section are says of January 1, 2017 is \$50.00. Make Check's
This is to certify that the environmental docum	
approval is available to the General Public at: Co	mmunity Development Department, 141 Plumtree
Drive, Arvin, CA 93203 during normal business ho	ours.

CALIFORNIA FISH & WILDLIFE

State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/02/18) Previously DFG 753.5a

	R	ECEIPT NUME	BER:	
	1:	5 — 032720	018 — 15136820	
	S	TATE CLEARI	NGHOUSE NUMBER (if appl	cable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	
CITY OF ARVIN-COMMUNITY DEVELOPMENT DEPT			3/27/2018	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
Kern			10129	
PROJECT TITLE				
PATHWAYS TO A GREENER ARVIN-ONE STEP AT A TIME	-CONSTRUCTION OF PATI	HWAYS		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAI	L	PHONE NUMBER	
CITY OF ARVIN-COMMUNITY DEVELOPMENT DEPT:			(661) 854-3134	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
200 CAMPUS DRIVE	ARVIN	CA	93203	
PROJECT APPLICANT (check appropriate box)				
X Local Public Agency School District	Other Special District	State Ag	gency Private E	ntity
 ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP) ☐ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) 	\$2,2 \$1,0	168.00 \$ _ 280.75 \$ _ 777.00 \$		0.00
☐ Water Right Application or Petition Fee (State Water Resource: ☐ County documentary handling fee ☐ Other ☐ PAYMENT METHOD:	s Control Board only) \$8	\$ 50.00 \$ \$ \$ \$ \$ \$		50.00
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL REC			50.00
× 1/100	CY OF FILING PRINTED NAME I COUNTY CLERK, J. GARO			



City of Arvin Check Request

Kern County Clerks Office 1115 Truxtun Ave Bakersfield CA 93301 661-868-3588

CEQA
County Clerk
Fee

#10129

1 @ \$50.000

\$50.00

Total

\$50.00

Check #034915

\$50.00

Change

\$0.00

VENDOR INFORMATION:

Approved By: _

Vendor Name: Kern County Clerk

Address: 1115 Truxtun Ave., 1st Floor, Bakersfield, CA 93301

ORDER NO: 254048 WALK-IN 3/27/2018 9:29:18 AM BAKERSFIELD JESSICA GARCIA

FINANCE INFORMATION:	
	Account(s):
Amount: \$50.00	
Purpose of Payment: Recording construction of pathways.	Fee for CEQA for Pathways to a Greener Arvin - One Step at a Time
APPROVAL:	
APPROVED	[] DISAPPROVED
	L

Date Approved: ___

Transmittal Memorandum

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.

If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.
 If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

TYPE OR PRINT CLEARLY

MAR 2 7 2018

EAD AGENCY: CITY OF ARVIN – COMMUNITY DEVELOPMENT DEPARTMENT PROJECT TITLE: Pathways to a Greener Arvin-One Step at a Time – construction of pathways of the
CITY: ARVIN STATE: CA ZIP CODE: 93203
WORK ORDER # 30-Day Posting 35-Day Posting 45-Day Posting
CONTACT PERSON: CECILIA VELA, CITY CLERK PHONE NUMBER: 661-854-3134
CHECK DOCUMENT BEING FILED:
□ Notice of Availability
□ Notice of Intent
☐ Notice of Preparation
☐ Notice of Public Hearing
☐ OtherNo Fee
□ Environmental Impact Report (EIR)
 ✓ Mitigated Negative Declaration or Negative Declaration
Notice of Exemption
*Additional copies to be returned to: City Clerk, 200 Campus Drive, Arvin, Ca 93203 *Method of return: Hold for pick-up/Call # Interoffice Mail
PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING
☐ Cash/Money Order ☐ JV - Dept Fund Expense Key ☐ Check ☐ Credit Card