

MAR 12 2020

BY K. BAKER  
DEPUTY

2020030551

**Notice of Exemption**

**CEQA Guidelines Appendix E**

<b>To:</b> ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814  ■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480	<b>From:</b> (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101
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**Project Title:** *Telecommunications Equipment Modification by Verizon at Harbor Island*

**Project Location – Specific:** *4051 North Harbor Drive, San Diego, CA 92101*

**Project Location – City:** *San Diego*

**Project Location – County:** *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve replacement and modification of existing telecommunications equipment by Verizon (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would include removal of six (6) existing panel antennas, installation of six new panel antennas in new configuration, and replacement of six remote radio units (RRU) adjacent to the antennas on an existing monopine to improve telecommunications service. Construction of the proposed project is anticipated to occur in Winter 2020 and would take approximately three (3) weeks to complete with ongoing installations, modifications, maintenance, and removal as needed.*

*Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*


**Name of Person or Agency Carrying Out Project:** *Rodney Philhower, Plancom Inc., 302 State Place, Escondido, CA 92029; (619) 200-2260*

**Exempt Status:** (Check one):  
☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), and Replacement or Reconstruction (SG § 15302) (Class 2)**  
☐ Statutory Exemption. State code number:

**Reason Why Project is Exempt:** *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 15302 (Replacement or Reconstruction) and Section 3.a. and 3.b. of the District's Guidelines for Compliance with CEQA because it consists of replacement and reconfiguration of existing antennas and RRU's on an existing monopine, would involve no expansion of use beyond that previously existing, would not result in a significant cumulative impact due to the continuation of the existing use, would be located on the same site as the structures replaced, and would have substantially the same purpose and capacity. Sections 3.a. and 3.b. of the District's CEQA Guidelines are as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.
- 3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.

**Lead Agency Contact Person and Telephone Number:** Michael Paul, (619) 686-8112

Signature:  Date: 3-10-20 Title: Assistant Planner

- ☒ Signed by Lead Agency  
☐ Signed by Applicant

**Date received for filing at OPR/Clerk:**

Governor's Office of Planning & Research

**MAR 13 2020**

**STATE CLEARINGHOUSE**

**FILED IN THE OFFICE OF THE COUNTY CLERK**

San Diego County on MAR 12 2020

Posted MAR 12 2020 Removed           

Returned to agency on           

Deputy 

**K. BAKER**



# San Diego County



Transaction #: 4527883  
Receipt #: 2020133550

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 03/12/2020  
Cashier Location: SD

Print Date: 03/12/2020 9:51 am

## Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

## Payment

CHECK PAYMENT #29267	\$50.00
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Total Payments	\$50.00
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## Miscellaneous Item

### FISH & WILDLIFE FEES

Fees: Fish & Wildlife County Administrative Fee	\$50.00
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Total Fees Due:	\$50.00
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Grand Total - All Documents:	\$50.00
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**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT

37-2020- 0188

STATE CLEARINGHOUSE NUMBER (If applicable)

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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

SAN DIEGO UNIFIED PORT DISTRICT

LEAD AGENCY EMAIL

DATE

3/12/2020

COUNTY/STATE AGENCY OF FILING

San Diego County

DOCUMENT NUMBER

\*2020-0188\*

PROJECT TITLE TELECOMMUNICATIONS EQUIPMENT MODIFICATION BY VERIZON AT HARBOR ISLAND

PROJECT APPLICANT NAME

PLANCOM INC .

PROJECT APPLICANT EMAIL

PHONE NUMBER

(619) 200-2260

PROJECT APPLICANT ADDRESS

302 STATE PLACE

CITY

SAN DIEGO

STATE

CA

ZIP CODE

92029

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

## CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$ _____

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

## PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 29267

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE

**X**

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

KIMBERLY BAKER

, Deputy

