

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: California Regional Water Quality Control Board
San Diego Region
2375 Northside Drive, Suite 100
San Diego, CA 92108

Project Title: Segunda Deshecha Channel Restoration (1-5 and Avenue Pico) Project

Project Applicant: California Department of Transportation (Caltrans), District 12

Project Location – Specific: Latitude 33.438669, Longitude -117.629043

Project Location – City: San Clemente

Project Location – County: Orange

Description or Nature, Purpose, and Beneficiaries of Project:

The Applicant proposes to restore the hydraulic capacity of Segunda Deshecha Channel by repairing and replacing the 600-foot long trapezoidal concrete channel. The existing channel has been compromised by concrete cracks, broken slabs, vegetation overgrowth, and debris piles during high flows. The project will remove and replace the existing trapezoidal concrete channel sectionally in-kind.

Name of Public Agency Approving Project: California Regional Water Quality Control Board, San Diego Region

Name of Person or Agency Carrying Out Project: California Department of Transportation, District 12

Exempt Status:

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> | Ministerial (Sec. 21080(b)(1); 15268); |
| <input type="checkbox"/> | Declared Emergency (Sec. 21080(b)(3); 15269(a)); |
| <input type="checkbox"/> | Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); |
| <input checked="" type="checkbox"/> | Categorical Exemption. State type and section number: <u>Class 1, Section 15301</u> |
| <input type="checkbox"/> | Statutory Exemption. State code and number: |

Reasons why project is exempt: Inspection, repair, or maintenance of an existing facility involving negligible or no expansion of an existing use. Replacement or reconstruction of existing facilities involving negligible or no expansion of capacity.

Responsible Agency

Contact Person: David Gibson

Area Code/Telephone/Extension: 619-521-3005

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: David W. Gibson Date: 13 March 2020 Title: Executive Officer

- | | |
|-------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> | Signed by Responsible Agency |
| <input type="checkbox"/> | Signed by Applicant |

Date received for filing at OPR: _____

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resource Code.
Reference: Sections 21108, 21152, 21152.1, Public Resource Code.

MAR 16 2020

STATE CLEARINGHOUSE