

MAY 04 2020

Notice of Determination

LOS ANGELES COUNTY CLERK

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: City of Carson
Address: 701 East Carson Street
Carson, CA 90745
Contact: Manraj Bhatia, Assistant Planner
Phone: 310.952.1761 Ext. 1768

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020030427

Project Title: CT Warehouse Project

Project Applicant: CT Realty Investors (Contact: Dave Ball)

Project Location (include county): 333 West Gardena Boulevard, Carson, Los Angeles County, California

Project Description:

The proposed project would demolish a former salvage yard and two residential dwellings (and associated ancillary structures) in order to construct a new 145,840-square foot warehouse facility with associated surface parking and landscaping. The facility would include distribution/warehousing/manufacturing uses with supporting office space. The project would require the discretionary approvals of a Site Plan and Design Review and a Tree Removal Permit.

This is to advise that the City of Carson has approved the above (X) Lead Agency or () Responsible Agency

described project on 4/28/20 and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://ci.carson.ca.us/CommunityDevelopment/CTWarehouse.aspx

Signature (Public Agency): M Bhatia Title: Assistant Planner

Date: 4/28/20 Date Received for filing at OPR:

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202005040580017
STATE CLEARING HOUSE # (If applicable) 2020030427

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF CARSON			DATE 05/04/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020075268
PROJECT TITLE CT WAREHOUSE PROJECT			
PROJECT APPLICANT NAME MANRAJ BHATIA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 701 EAST CARSON STREET	CITY CARSON	STATE CA	ZIP CODE 90745

PROJECT APPLICANT (Check appropriate box):


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,481.75

SIGNATURE X 	TITLE ITC
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<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

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SIGNATURE X 	TITLE ITC
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LETTER OF TRANSMITTAL

To: Business Filing & Registration (Env.)
P.O. Box 1208
Norwalk, CA 90650-1208

DATE: 4/29/20
MBI JOB NO: 176054
REFERENCE: CT Warehouse
DESCRIPTION: NOD

ATTN: _____

SENT TO YOU VIA: Certified Mail Blueprinter Overnight Delivery (Carrier) _____
 E-Mail Your Pick-Up MBI Messenger Messenger (Other Courier) _____

No. of Copies	No. of Originals	DESCRIPTION
	2	Notice of Determination for the CT Warehouse Project
	1	Applicant Check for \$2,481.75 to cover the CDFW IS/MND Filing Fee and County Filing Fee

SENT FOR YOUR: Approval Review Comments Per Your Request
 Files Signature Use Information _____

REMARKS: Please find enclosed hard copies of the NOD and CDFW IS/MND Filing Fee and County Filing Fee. In addition to mailing back a copy of the County-posed NOD, please scan and email the stamped copy of the NOD to me at kbogue@mbakerintl.com so the NOD can be filed with the State Clearinghouse. Should you have any questions or concerns, please contact me at (949) 855-5747.

Michael Baker International, Inc.

BY: 
Ms. Kristen Bogue
Senior Associate/Project Manager

COPIES TO:
File _____

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



* 2 0 2 0 0 5 0 4 0 5 8 0 0 1 7 *

Monday, May 04, 2020 9:46 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2020075268	1	\$75.00
NoD - Negative Declaratio 2020075268	1	\$2,406.75

Total \$2,481.75

Total Documents: 1

Customer payment(s):

Check \$2,481.75

Check List:
#2619 \$2,481.75

DATE:04/23/2020 CK#:2619 TOTAL:\$2,481.75*** BANK:CTR Partners LLC(100-001)

Amount
2,481.75

2,481.75