## **Notice of Determination** To: \_\_\_\_ Office of Planning and Research County of Sutter From: **Development Services Department** Mail P. O. Box 3044 1130 Civic Center Blvd, Suite A, Yuba City, CA 95993 Sacramento, CA 95812-3044 Street Address Lead Agency Contact: Doug Libby (530) 822-7400 1400 Tenth Street, Room 113 X County Clerk County of Sutter Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number 2020030426 **Project Title** Project #U-19-031 Helm, Jeff **Project Applicant** Jeff Helm **Project Location** (include county): North and south sides of Butte House Rd., between Oak St. and Mallott Rd.; APNS 13-240-088 & 13-260-026; Sutter **Project Description:** A tentative subdivision map to divide 78.39 acres into 84 Estate Residential lots ranging in size from 0.64 acres to 1.84 acres. 1. The project [ will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [\infty were \square were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [☐ was ☐ was not] adopted for this project. 5. A statement of Overriding Considerations [ was was not] adopted for this project. 6. Findings $[ \boxtimes \text{ were } \square \text{ were not}]$ made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the general public at: 1130 Civic Center Boulevard, Suite A, Yuba City, CA 95993 Doug Libby Signature (Public Agency) 7-16-2020 Principal Planner Date Title

Date received for filing at OPR: