## Notice of Exemption

## Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Caltrans; District 4
		111 Grand Avenue, Environmental Maintenance
	County Clerk	Oakland, CA 94612
	County of: ALAMEDA	(Address)
	ect Title: Install Potable Waterlines 80	
Proje	ect Applicant: Caltrans; D4 Maintenand	ce .
		ce Complex at Burma Road on 80 PM 2.2 in Oakland, Alameda
Proje	ect Location - City: Oakland	Project Location - County: Alameda
		aries of Project: le waterlines in San Francisco-Oakland Bay Bridge Maintenance
Nam	e of Public Agency Approving Project: _	
Name of Person or Agency Carrying Out Project:		ject:
Exer	pt Status: (check one):	
)	☐ Ministerial (Sec. 21080(b)(1); 15268	
	☐ Declared Emergency (Sec. 21080(b)	(A) Mario (A) (B) (MM Mario)
	<ul> <li>☐ Emergency Project (Sec. 21080(b)(4)</li> <li>☑ Categorical Exemption. State type a</li> </ul>	nd section number: PRC 21084; 14CCR 15300 et seq.
	<ul> <li>Statutory Exemptions. State code nu</li> </ul>	ind section number
Reas	sons why project is exempt:	
Class	1. Existing facilities	
	Agency act Person: Michael McGowan	Area Code/Telephone/Extension: 510-286-6008
(G	ed by applicant:  1. Attach certified document of exemption  2. Has a Notice of Exemption been filed	n finding. by the public agency approving the project?. □ Yes □ No
Signa	ature: Michael Muyova	Date: 3/9/2020 Title: Branch Chief; Env. Main.
	Signed by Lead Agency □ Sign	ed by Applicant Governor's Office of Planning & Research
	ty cited: Sections 21083 and 21110, Public Resonce: Sections 21108, 21152, and 21152.1, Publi	

**STATE CLEARINGHOUSE**