2020030395

Notice	of Exemp	otion	Appendix E
P.C	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of:		From: (Public Agency): California Natural Resources Agency
			1416 9th Street, Rm 1311, Sacramento CA 95814
			(Address)
	Jilly 01.		(1001653)
Project T	itle: Lynwood	Urban Bicycle Trail	
Project A	City	of Lynwood	
Ricardo L		Northside of Fernwo de of Fernwood Ave.	ood from Birch St to Wright Rd and adj. str; Yvonne Burke-John D. between Atlantic to Wright Rd next to Caltrans 1105 ROW.
Project L	ocation - City:	Lynwood	Project Location - County: Los Angeles
On Caltra a bicycle pavers ar	ans' excess land trail with native nd bioswales. Ae	e, drought-tolerant tr dding a bicycle trail s	y along southside of Fernwood from Wright Rd & Birch St. adding ees, other plants; lighting for safety and visibility; permeable pur on Atlantic from Fernwood under 1105 to Park & trees at Park.
Name of	Public Agency	Approving Project: _	California Natural Resources Agency
Name of	Person or Ager	ncy Carrying Out Pro	ject: City of Lynwood
Exempt 5	Status: (check	one):	
	Declared Emerg Emergency Pro Categorical Exe	. 21080(b)(1); 15268 gency (Sec. 21080(b) ject (Sec. 21080(b)(4 emption. State type a ptions. State code nu	)(3); 15269(a)); 4); 15269(b)(c)); ind section number: 14 CCR Sections 15304(b) and 9h)
Reasons The bicyc (CEQA) p Sections	why project is le/non-motoriz ursuant to the S 15304(b) and (h	exempt: ed vehicle pathway j State CEQA Guideline	project is not subject to the California Environmental Quality Act s, California Code of Regulations, Title 14, Chapter 3, Article 19 ists of new landscaping and the creation of bicycle lanes on
Lead Age Contact I	aroll	e Burkham-Greydar	Area Code/Telephone/Extension: 916-651-7590
1. At	e: Allice of E	follow -	by the public agency approving the project? $\Box$ Yes $\Box$ No Deputy Assistant Secretary
Authority city	GRAM NO 256543	Lead Agency D Sign	11 W. 130 65 M 1 946 835
		3 and 21110, Public Res 1152, and 21152.1, Publ	
			Governor's Office of Planning & Research

MAR 10 2020

## STATE CLEARINGHOUSE