Notice of Determination

Appendix D

Го:		From:
Office of Planning and Resear		Public Agency: California Dept. of Fish and Wildlife Address: 787 N. Main Street, Suite 220
U.S. Mail:	Street Address:	Bishop, CA 93514
P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Alisa Ellsworth
Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (760) 872-1171
County Clerk County of:		Lead Agency (if different from above):
Address:		Address:
		Contact:Phone:
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if s	submitted to State Clearin	nghouse): 2020030354
Project Title: Land Management P	lan for By-Day Creek Ecolog	gical Reserve
Project Applicant: California Depa	artment of Fish and Wildlife	
Project Location (include county): 5 miles northwest of the community of Bridgeport, Mono County, CA		
establishes management goals and amphibians, reptiles, birds, and man	tasks that will ensure the lor nmals), special-status plants propriate public uses of the	-Day Creek Ecological Reserve (BDCER). The LMP ag-term conservation of wildlife (invertebrates, and plant communities, and their habitats on the BDCER and provides environmental analysis of
This is to advise that the Californ (nia Department of Fish and \ X Lead Agency or Re	
described project on(date described project.	and has made th	e following determinations regarding the above
	il barra a significant offer	and the constitution and
✓ A Negative Declaration was3. Mitigation measures [☐ were4. A mitigation reporting or monit	Report was prepared for the sprepared for the sprepared for this project were not] made a contring plan [was 🗵 was	nis project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. as not] adopted for this project.
5. A statement of Overriding Con 5. Findings [□ were ☒ were no	<u>-</u>	
o. Findings [□ were \bigsi were no	orj made pursuant to trie p	provisions of CEQA.
negative Declaration, is available	e to the General Public at	
		ov/Lands/Planning/By-Day-Creek-ER
Signature (Public Agency)	slie Mac Lair	Title: Regional Manager
5/14/2020 Date:		ived for filling at ODD:
Jaie	Date Rece	ived for filing at OPR: