2020030340

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 212	From: (Public Agency) Sierra Nevada Conservancy
Sacramento, CA 95812-3044	11521 Blocker Drive, Suite 205 Auburn, CA 95603
County Clerk County of Shasta	(Address)
1450 Court Street #208	
Redding, CA 96001	
Project Title: Badger Restoration Project (SNC 1	1268)
Project Location - Specific:	
	est of the Hat Creek Rim and the community of Old Station, and adjacent to the vithin the Hat Creek Watershed. Approx center at 40°35'02.9"N 121°26'19.2"W
Project Location – City: Community of Old Station	Project Location – County: Shasta
Description of Nature, Purpose and Beneficiaries of Project: The Sierra Nevada Conservancy would provide funding in the amount of \$10 pre-implementation surveys, and prepare a NEPA/CEQA document. This pro Collaborative Forest Landscape Restoration Project (CFLRP). This planning CFLRP, with the goal to increase landscape level resilience to disturbances i	pject is a part of a landscape-level project within the Burney-Hat Creek Basins and environmental compliance would support future implmentation of the
Name of Public Agency Approving Project: Sierra Nev	vada Conservancy
Name of Person or Agency Carrying Out Project:	S Lassen National Forest
Exempt Status: (check one)         Ministerial (Sec. 21080(b)(1); 15268);         Declared Emergency (Sec. 21080(b)(3); 15269(a));         Emergency Project (Sec. 21080(b)(4); 15269(b)(c));         Categorical Exemption. State type and section number:         Statutory Exemptions. State code number:	Section 15306, "Information Collection" 262, "Feasibility and Planning Studies"
Reasons why project is exempt:	
This is a planning project involving the preparation of environmental anal Specific actions include resource surveys and preparation of NEPA and actions have not been approved, and the completion of these environme	
Lead Agency Contact Person: Jamie Sammut	Area Code/Telephone/Extension: (530) 823-4688
<ul><li>If filed by applicant:</li><li>1. Attach certified document of exemption finding.</li><li>2. Has a Notice of Exemption been filed by the public age</li></ul>	ency approving the project? Yes No
	Date: 3/6/2020 Title: Deputy Executive Officer
Signed by Lead Agency Date received for f	•
□ Signed by Applicant	MAR 10 2020 Revised 2005
28	STATE CLEARINGHOUSE