

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Sierra Nevada Conservancy
11521 Blocker Drive, Suite 201
Auburn, CA 95603

County Clerk
County of:

(Address)

Project Title: Kramer Ranch Strategic Land Conservation Easement Project (SNC 1159-LC)

Project Applicant: California Rangeland Trust

Project Location - Specific:

Kramer Ranch is a 4,971 ac. property approx. 3mi N of Nubieber and 2mi NW of Bieber. The property is bounded on the S by CDFW's Ash Creek Wildlife Area, and lies within Pit River watershed.

Project Location - City: Bieber Project Location - County: Lassen, Modoc

Description of Nature, Purpose and Beneficiaries of Project:

The conservation easement will protect working lands that also support critical habitat for millions of spring migrating waterfowl and permanently protect 2,626 acres of wet mountain meadows. By protecting the Kramer Ranch in the region's predominantly agricultural and rural economy, the multi-generational ranching family will remain on the land, support the community and protect the Pit River watershed by continuing their land management practices.

Name of Public Agency Approving Project: Sierra Nevada Conservancy

Name of Person or Agency Carrying Out Project: California Rangeland Trust

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 25, Section 15325, Transfers of Ownership
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project is a Transfer of Ownership of Interest In Land to Preserve Existing Natural Conditions and Historical Resources. There are multiple purposes to protecting the property, including continued agricultural use, habitat, and open space. There will be no change to the primary land use and no physical alterations to the environment.

Lead Agency

Contact Person: Jamie Sammut Area Code/Telephone/Extension: (530) 823-4688

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/6/2020 Title: Deputy Executive Officer

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: MAR 10 2020

STATE CLEARINGHOUSE