2020030328

Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Sierra Nevada Conservancy 11521 Blocker Drive, Suite 201
		Auburn, CA 95603
	County Clerk	(Address)
	County of:	(Addiess)
Proj	ect Title: Grizzly Creek Ranch: Protecting t	the Heart of the Upper Middle Fork River Watershed (SNC 1154-LC)
Proj	ect Applicant: Sierra Nevada Journeys	
Proj	ect Location - Specific:	
A 462.84 ace east by Griz		the north side of State Highway 70. The property is bounded on the
Proj	ect Location - City: Portola	Project Location - County: Plumas
	cription of Nature, Purpose and Beneficiaries	
		ork Feather River. Fee-title acquisition project will protect and
		ershed, maintain the landscape as an outdoor classroom for serve and increase the significant economic benefit of tourism to the
	safeguard the property from imminent con	
	Sign	ra Nevada Conservancy
	ne of Public Agency Approving Project: Sier	
Nan	ne of Person or Agency Carrying Out Project	Sierra Nevada Journeys
	mpt Status: (check one):	
	 ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3) 	: 15269(2)):
	☐ Emergency Project (Sec. 21080(b)(4): 1	15269(b)(c)):
	 Categorical Exemption. State type and state type 	section number: Class 25, Section 15325, Transfers of Ownership
		per:
Rea	sons why project is exempt:	
The project	is a Transfer of Ownership of Interest In L	and to Preserve Existing Natural Conditions and Historical
		the property, including maintenance and management of the group the ecologically diverse environment in the Sierra Valley along
		mary land use and no physical alterations to the environment.
Lead	d Agency	
Con	tact Person: <u>Jamie Sammut</u>	Area Code/Telephone/Extension: (530) 823-4688
lf fil	ed by applicant:	
	 Attach certified document of exemption fit Has a Notice of Exemption been filed by t 	nding. the public agency approving the project? \square Yes \square No
Sign	nature:	Date: 3/6/2020 Title: Deputy Executive Officer
	□ \$ igned by Lead Agency □ Signed	by Applicant Governor's Office of Planning & Resear

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: MAR 10 2020

STATE CLEARINGHOUSE