2020030326

Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of:	11521 Blocker Drive, Suite 201	
		Auburn, CA 95603	
		(Address)	
Proj	ect Title: Hanning Flat Acquisition Project	(SNC 1152-LC)	
Proj	ect Applicant: The Trust for Public Land		
tern County IE of Baker		ac. property 8 mi. NE of Lake Isabella, 3 mi. NW of Weldon, 45 mi. e Ecological Reserve, on the SE by the Kern River Preserve, and	
Proj	ect Location - City: 8mi NE of Lake Isab	ella Project Location - County: Kern	
The project nanage the ands for will nanagemer	property as a working ranch. This property aldlife corridors, habitat for a variety of plant	s of Project: ac. Hanning Flat property to a local non-profit who will continue to y will connect over 10,000 ac. of public and privatively conserved and animal species, and serve as a strategic location for fire aintain land-based economic benefits, protect a high-profile scenic	
Nam	ne of Public Agency Approving Project: Sierr	a Nevada Conservancy	
Nam	Name of Person or Agency Carrying Out Project: The Trust for Public Land		
he project Resources.	There are multiple purposes to protecting	and to Preserve Existing Natural Conditions and Historical the property, including continued agricultural use, habitat, and nd use and no physical alterations to the environment.	
Lead	d Agency		
Con	Contact Person: <u>Jamie Sammut</u> Area Code/Telephone/Extension: <u>(530) 823-4688</u>		
If file	ed by applicant:		
		he public agency approving the project? ☐ Yes ☐ No	
Sign	nature: Signed by Lead Agency Signed by	Date: 3/6/2020 Title: Deputy Specific Office Governor's Office of Planning & Research	
	rity cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1. Public Re	es Code. Date Received for filing at OPR:MAR 10 2020	

STATE CLEARINGHOUSE