Notice of Exemption

2020030325

Form D

| To: | Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044 | From: (Public Agency) Sierra Nevada Conservancy |
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| | | 11521 Blocker Drive, Suite 205 |
| | Sacramento, CA 93812-3044 | Auburn, CA 95603 |
| | County Clerk County of | (Address) |
| | | |
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| Project Title: Moonlight-Wheeler Restoration Project (SNC #FPNFMFSF001) | | |
| Proje egal I | ct Location - Specific: ct units are located approximately 7 miles northeast of Taylors Location: T26N, R12E, S 01, 03, 04, 09, 10, 15, 21, 22 MDMB; 7.5'Quad Map(s): Antelope Lake, Babcock Peak, Genesee Val | |
| Proje | ct Location – City: Taylorsville | Project Location – County: Plumas |
| Desci | iption of Nature, Purpose and Beneficiaries of Project: | |
| The project proposes approximately 480 acres of reforestation in areas of National Forest that have burned at high-severity twice in recent past. Reforestation activities will occur on a small portion of a much larger area that has been type-converted. Trees will be planted at low density to reduce the risk of future high-severity wildfire, and release of trees from competing vegetation will be manual and increase tree survival and growth rate. The objective of the project is to reestablish forests in areas where the habitat type has been converted from mixed-conifer forests to shrubland by stand-replacing wildfires. Name of Public Agency Approving Project: | | |
| Name | of Person or Agency Carrying Out Project: Feat | her River Resource Conservation District in partnership with the Plumas |
| Exempt Status: (check one) National Forest and Sierra Nevada Conservancy | | |
| | Ministerial (Sec. 21080(b)(1); 15268); | |
| Ē | Declared Emergency (Sec. 21080(b)(3); 15269(a)); | |
| Ľ | Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | |
| Σ | | Section 15304, Class 4 - Minor Alterations to Land |
| | Statutory Exemptions. State code number: | |
| Reasons why project is exempt: An Environmental Review Report was completed for reforestation planned for Federally owned public lands concluding that project implementation as designed would have less than significant impact in each resource area. Class 4 consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes. The area of land that is proposed to be reforested is less than one percent of the 2019 Walker fire area, and far less than the area that has burned at high-severity in the same watershed in recent past. No healthy, mature, scenic trees will be removed as part of this project. | | |
| | Agency act Person: Jamie Sammut | Area Code/Telephone/Extension: 530-823-4688 |
| 1 | ed by applicant: . Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public age ture: Signed by Lead Agency Date received for Signed by Applicant | ency approving the project? Yes No Date: $3/6/2020$ Title: Deputy Executive Officer Governor's Office of Planning & Research |
| 28 | | STATE CLEARINGHOUSE |
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