

**NOTICE OF INTENT  
TO ADOPT A MITIGATED NEGATIVE DECLARATION**

**LEAD AGENCY** Sutter County Development Services Department  
1130 Civic Center Boulevard, Suite A  
Yuba City, CA 95993

**PROJECT TITLE:** Robbins Water System Treatment Plant Improvement Project

**CONTACT PERSON:** Guadalupe Rivera, Senior Civil Engineer (530) 822-7400

**PROJECT LOCATION:** The water treatment plant is located at the northwest corner at the intersection of Del Monte Avenue and State Highway 113. The proposed well site is located at approximately 5400 Del Monte Avenue (Assessor's Parcel 29-070-087) and is proposed at the southeast corner of the intersection of Del Monte Avenue and Knights Road.

**PROJECT DESCRIPTION:** An upgrade to the Community of Robbins water system that is operated by Sutter County Waterworks District No. 1. Proposed system upgrades, to address water quality issues, will consist of expansion of the water treatment plant through the installation of a new chemical storage shelter, filter tanks, treated water tank, electrical controls and a new perimeter fence and gate. The new well site will include establishing a new well, submersible electric pump and a new pipeline from the proposed well site to the treatment plant. Additionally, a small detention basin will also be installed. The combined project areas total 1.14 acres (the "Project Area" or "Action Area").

**FINDINGS/DETERMINATION:** An Initial Study of the effect of this project has been made, and it has been determined that there will be no significant adverse effects on the quality of the environment with mitigation incorporated; therefore, a Mitigated Negative Declaration is proposed.

**PUBLIC REVIEW PERIOD:** A 30-day public review period for the proposed Mitigated Negative Declaration will commence on March 11, 2020 and end on April 9, 2020 for interested and concerned individuals and public agencies to submit written comments on the document. Any written comments on the Mitigated Negative Declaration must be received within the public review period. Copies or electronic version of the Mitigated Negative Declaration are available for review or purchase at the County address provided above.

**PUBLIC MEETING:** This project has not been scheduled for a public hearing at this time.

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**APPEAL DEMOCRAT:** Publish one time as a legal ad on Wednesday, March 11, 2020 and please bill the Development Services Department referencing Project #GD19221724N.