State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

RECEIPT#

31-200032

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			
LEAD AGENCY		DATE	
PLACER COUNTY PLANNING SERVICES DIVISION		02/20/2020	
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
WALKER / BISBEE MBLA			
PROJECT APPLICANT NAME	PHONE NUMBER		
PLACER COUNTY PLANNING SERVICES DIVISION		530-745-3065	
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE	
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603	
140			
PROJECT APPLICANT (Check appropriate box):			
	☐ State Agency	☐ Private Entity	
CHECK APPLICABLE FEES:	**		
☐ Environmental Impact Report (EIR)	\$3,343 \$3,400		
☐ Mitigated/Negative Declaration (MND) (ND)	\$2,406		
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	* *************************************	
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,136	5.50 \$	
	\$50).00 \$ <u>50.00</u>	
Project that is exempt from fees			
Notice of Exemption (attach)			
□ DFG No Effect Determination (attach)			
□ Other		\$	
		-	
PAYMENT METHOD:			
□ Cash □ Credit □ Check 🗵 Other: <u>Journal</u>	TOTAL RECEIV	/ED \$50.00	
SIGNATURE	TITLE	· _	
X S. McCom	S. McCormic	k, DEPUTY	
and the control of th		-	

LEAD AGENCY COPY

CDFW/ASB COPY

COUNTY CLERK COPY

Receipt #: 02862481 02/20/2020 01:32 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 200032 Notice of Exemption 02/20/2020 01:32:37 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL	\$50.00 \$50.00
Change:	\$0.00
CLKBZPL9T2, SM	

2020030298

Notice of Exemption

To: X	Office of Planning and R P.O. Box 3044, Room 2: Sacramento, CA 95814				rvices Division Center Dr.,		
X	County Clerk County of Placer						
Project Nu	le: WALKER / BISBEE N Imber: PLN19-00352 99-130-029-000	MBLA					*
Project Lo	cation: 25960 GREE	N ACRES		RD CC	DLFAX		
A Minor Bo reconfigure Name of P Placer Cou Entitlemer	n of Nature, Purpose, and bundary Line Adjustment of the subject parcels ublic Agency Approving anty Planning Services Divat/Action Date: t was approved on February Planning Services	f Assessor's Parcel N	-	099-130-02	9-000 & 099	-130-050-000 t	
	Person or Agency Carryin	•			Govern	nor's Office of Plannin	ig & Research
KIM WALK	ER					MAD 1 0 20	20
Exempt St	atus:					MAR 10 20	
	erial (Sec. 2108(b)(1); 152 red Emergency (Sec. 2108				STA	ATE CLEARING	SHOUSE
=	gency Project (Sec. 21080				•		
Statute Reason wi	orical Exemption. State typory Exemptions. State cod		Lim	nitations - Pla	nce (CEQA C	Environmental	
-	t Description cy Contact Person						
George Ro	sasco Title: Sur	pervising Planner		Tel: 530-74 Date <u>2/</u>	1		
FILE		POSTEDFEE	3 2 0	2020	•	#20	- 032
FEB 20 20	20	RYAN RONCO, C	COUNT	Y CLERK	,		
COUNTY CLERK OF PLACER BY:	COUNTY	7	ty Clerk				

Planning_Notice, Of_Examplica