State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-200030

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

DATE PLACER COUNTY PLANNING SERVICES DIVISION COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN PROJECT TITLE LASON HAMILTON MBLA PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION FROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 PROJECT APPLICANT (Check appropriate box): Local Public Agency School District Other Special District CHECK APPLICABLE FEES: Invironmental Impact Report (EIR) Mitigated/Negative Declaration (MND) (ND) Application Fee Water Diversion (State Water Resources Control Board Only) Projects Subject to Certified Regulatory Programs (CRP) Project that is exempt from fees Notice of Exemption (attach) DFG No Effect Determination (attach) CHECK ash Credit Check Other: PAYMENT METHOD: Cash Credit Check Other: S. McCormick, DEPUTY	SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN PROJECT TITLE LASON HAMILTON MBLA PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION PROJECT APPLICANT ADDRESS CITY AUBURN CA PROJECT APPLICANT (Check appropriate box): Local Public Agency School District Other Special District CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Application Fee Water Diversion (state Water Resources Control Board Only) Projects Subject to Certified Regulatory Programs (CRP) County Administrative Fee Project that is exempt from fees Notice of Exemption (attach) DFG No Effect Determination (attach) Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00 TITLE	LEAD AGENCY		DATE
PROJECT TITLE LASON HAMILITON MBLA PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 3091 COUNTY CENTER DRIVE STE 4 AUBURN PROJECT APPLICANT (Check appropriate box): Cas	PLACER COUNTY PLANNING SERVICES DIVISION		02/20/2020
PROJECT TITLE LASON HAMILTON MBLA PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 PROJECT APPLICANT (Check appropriate box): Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: Environmental Impact Report (EIR) \$3,343.25 \$ Mitigated/Negative Declaration (MND) (ND) \$2,406.75 \$ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ Projects Subject to Certified Regulatory Programs (CRP) \$1,136.50 \$ County Administrative Fee \$50.00 \$ Project that is exempt from fees \$50.00 \$ DFG No Effect Determination (attach) DFG No Effect Determination (attach) Other PAYMENT METHOD: Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00 SIGNATURE TITLE	COUNTY/STATE AGENCY OF FILING	,	
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE AUBURN 140 PROJECT APPLICANT (Check appropriate box):	PLACER COUNTY CLERK AUBURN		
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE AUBURN 140 PROJECT APPLICANT (Check appropriate box): Local Public Agency School District Other Special District State Agency Private Entity Local Public Agency School District Other Special District State Agency Private Entity Environmental Impact Report (EIR) \$3,343.25 \$ Environmental Impact Report (EIR) \$3,343.25 \$ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ Projects Subject to Certified Regulatory Programs (CRP) \$1,136.50 \$ Project that is exempt from fees \$50.00 \$ Project that is exempt from fees Notice of Exemption (attach) DFG No Effect Determination (attach) Other \$ PAYMENT METHOD: Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00 TITLE	PROJECT TITLE		
PLACER COUNTY PLANNING SERVICES DIVISION PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE AUBURN PROJECT APPLICANT (Check appropriate box): Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: Environmental Impact Report (EIR) \$3,343.25 \$	LASON HAMILTON MBLA		
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 PROJECT APPLICANT (Check appropriate box): Local Public Agency □ School District □ Other Special District □ State Agency □ Private Entity CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND) (ND) □ Application Fee Water Diversion (State Water Resources Control Board Only) □ Projects Subject to Certified Regulatory Programs (CRP) □ Project that is exempt from fees □ Project that is exempt from fees □ Notice of Exemption (attach) □ DFG No Effect Determination (attach) □ Other □ SIGNATURE TITLE STATE ZIPCODE STATE STATE ZIPCODE STATE STATE ZIPCODE STATE STATE STATE STATE ZIPCODE STATE STA	PROJECT APPLICANT NAME		PHONE NUMBER
3091 COUNTY CENTER DRIVE STE AUBURN	PLACER COUNTY PLANNING SERVICES DIVISION		530-745-3065
PROJECT APPLICANT (Check appropriate box): Local Public Agency		STATE	ZIPCODE
PROJECT APPLICANT (Check appropriate box): Local Public Agency	3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
Example Substitute □ Other Special District □ State Agency □ Private Entity CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) \$3,343.25 \$	140		
CHECK APPLICABLE FEES: Environmental Impact Report (EIR)	PROJECT APPLICANT (Check appropriate box):		
□ Environmental Impact Report (EIR) \$3,343.25 \$		☐ State Agency	☐ Private Entity
☐ Mitigated/Negative Declaration (MND) (ND) \$2,406.75 \$			
□ Application Fee Water Diversion (State Water Resources Control Board Only) □ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) □ DFG No Effect Determination (attach) □ Other \$ PAYMENT METHOD: □ Cash □ Credit □ Check ☑ Other: Journal TOTAL RECEIVED \$50.00 TITLE			
□ Projects Subject to Certified Regulatory Programs (CRP) \$1,136.50 \$, , , ,		•
☑ County Administrative Fee \$50.00 ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☐ Other \$ PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other: SIGNATURE TITLE *50.00 *50.00 *50.00 *TITLE	☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850).00 \$
Project that is exempt from fees Notice of Exemption (attach) □ DFG No Effect Determination (attach) □ Other PAYMENT METHOD: □ Cash □ Credit □ Check ☑ Other: Journal TOTAL RECEIVED \$50.00 SIGNATURE TITLE	☐ Projects Subject to Certified Regulatory Programs (CRP)	ry Programs (CRP) \$1,136.50 \$	
Notice of Exemption (attach) DFG No Effect Determination (attach) Other PAYMENT METHOD: Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00 TITLE		\$50).00 \$ <u>50.00</u>
DFG No Effect Determination (attach) Other \$ PAYMENT METHOD: Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00 SIGNATURE TITLE	☑ Project that is exempt from fees		
□ DFG No Effect Determination (attach) □ Other \$ PAYMENT METHOD: □ Cash □ Credit □ Check ☑ Other: Journal TOTAL RECEIVED \$50.00 SIGNATURE TITLE	Notice of Exemption (attach)		
PAYMENT METHOD: Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00 SIGNATURE TITLE	• • • • • • • • • • • • • • • • • • • •		·
☐ Cash ☐ Credit ☐ Check ☑ Other: TOTAL RECEIVED \$50.00 SIGNATURE TITLE		- 1	\$
☐ Cash ☐ Credit ☐ Check ☑ Other: TOTAL RECEIVED \$50.00 SIGNATURE TITLE			
SIGNATURE. TITLE	PAYMENT METHOD:		
			/ED \$50.00
X A. McCormick, DEPUTY	SIGNATURE	TITLE	
	X A. McKnn	S. McCormic	k, DEPUTY

LEAD AGENCY COPY

COUNTY CLERK COPY

Receipt #: 02862366 02/20/2020 11:10 AM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 200030 Notice of Exemption 02/20/2020 11:10:46 AM

FISH AND WILDLIFE CLERK FEE:	\$5 0.00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL	\$50,00 \$50.00
Change:	\$0.00
CLKBZPL9T2, SM	

2020030287

To: X Office of Planning and Research From: Placer County P.O. Box 3044, Room 222 Planning Services Division Sacramento, CA 95814 3091 County Center Dr., Suite 140 Auburn, CA 95603 County Clerk County of Placer Project Title: LASON HAMILTON MBLA Project Number: PLN19-00385 **APN#:** 062-530-014-000 **Project Location:** 0 NO ADDRESS ON FILE **EMIGRANT GAP** Description of Nature, Purpose, and Beneficeries of Project: A minor Boundary Line Adjustment on Assessor's Parcel Numbers 062-350-024-000 & 062-350-014-000 reconfigure the subject parcels. Name of Public Agency Approving Placer County Planning Services Division Entitlement/Action Date: This project was approved on February 03, 2020 Governor's Office of Planning & Research Name of Person or Agency Carrying Out Project: STEVE WILLIAMS MAR 10 2020 **Exempt Status:** STATE CLEARINGHOUSE Ministerial (Sec. 2108(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3): 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); X Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Statutory Exemptions. State code number: Review Ordinance (CEQA Guidelines Section 15305). Reason why project is exempt: See Project Description

Title: Supervising Planner

Notice of Exemption

FILED

Lead Agency Contact Person

George Rosasco

Signature

FEB 20 2020

COUNTY CLERK OF PLACER COUNTY
BY: SCHOOL STATE

RYSH RONCO

ROUTY

RYSH RONCO

POSTED____FEB 2 0 2020 Through

Tel: 530-745-3065

RYAN RONCO, COUNTY CLERK

Deputy Clerk

#20-030