

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200030</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>02/20/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>LASON HAMILTON MBLA</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *S. McCormick*

TITLE

**S. McCormick, DEPUTY**

Receipt #: 02862366  
02/20/2020 11:10 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200030  
Notice of Exemption  
02/20/2020 11:10:46 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	----- \$0.00
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CLKBZPL9T2, SM

2020030287

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** LASON HAMILTON MBLA  
**Project Number:** PLN19-00385  
**APN#:** 062-530-014-000

**Project Location:** 0 NO ADDRESS ON FILE EMIGRANT GAP

**Description of Nature, Purpose, and Beneficeries of Project:**

A minor Boundary Line Adjustment on Assessor's Parcel Numbers 062-350-024-000 & 062-350-014-000 reconfigure the subject parcels.

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on February 03, 2020

**Name of Person or Agency Carrying Out Project:**  
STEVE WILLIAMS

Governor's Office of Planning & Research

MAR 10 2020

STATE CLEARINGHOUSE

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**  
George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature [Handwritten Signature] Date 2/19/20

FILED

FEB 20 2020

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: [Handwritten Signature]  
OFFICIAL

POSTED FEB 20 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Handwritten Signature]  
Deputy Clerk

#20-030