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|--|---|---------------------|-------------------|-----------------|-------------|--------------|------------------------|--|
| κ' | State of California Department of Fish and Wildlife | | | | | RECEIPT# | | |
| | 2020 EN\ | VIRONMENTAL | FILING FEE | CASH RE | CEIPT | | | |
| | DFW 753.5a (Rev. 02/19) | | | | | | 31-200041 | |
| | · · · · · | | | | | | STATE CLEARING HOUSE# | |
| | | | | | | | (if applicable) | |
| | | | | | | | | |
| SEE INSTR | | EVERSE. TYPE OR F | PRINT CLEARI | Y | | | | |
| LEAD AGENCY | | | | | | | DATE | |
| PLACER COUNTY PLANNING SERVICES DIVISION | | | | | | | 02/25/2020 | |
| COUNTY | STATE AGEN | CY OF FILING | | | | | | |
| | | LERK AUBURN | | | | | | |
| PROJEC | T TITLE | | | | | | | |
| CIRIC | VARIANCE | | | | | | | |
| PROJECT APPLICANT NAME | | | | | | PHONE NUMBER | | |
| PLACER COUNTY PLANNING SERVICES DIVISION | | | | | | | 530-745-3065 | |
| PROJECT APPLICANT ADDRESS CITY STATI | | | | | | STATE | ZIPCODE | |
| 3091 COUNTY CENTER DRIVE STE AUBURN CA | | | | | | CA | 95603 | |
| 140 | | | | | | | | |
| PROJECT | APPLICANT (| Check appropriate b | ox): | | | | | |
| | | School Distric | t 🛛 Other S | Special Distrie | ct 🗆 State | e Agency | Private Entity | |
| | PPLICABLE FE | | | | | | | |
| Environmental Impact Report (EIR) | | | | | | \$3,343 | | |
| | | | | | | \$2,406 | | |
| Application Fee Water Diversion (State Water Resources Control Board Only) | | | | | | \$850 |).00 \$ | |
| Projects Subject to Certified Regulatory Programs (CRP) \$1,13 | | | | | | \$1,136 | 6.50 \$ | |
| 🗵 County Administrative Fee | | | | | | \$50 |).00 \$ <u>50.00</u> | |
| \times | Project that is | exempt from fees | | | | | | |
| | | tice of Exemption | (attach) | | | | | |
| | | G No Effect Determ | . , | h) | | | | |
| □ Othe | er | | (| , | | | \$ | |
| _ 0.00 | | | | | | | * | |
| PAYMEN | T METHOD: | | | | | | | |
| | | | | | | AL RECEIN | /ED \$50.00 | |
| SIGNATL | JRE | 1 | | | TITLE | | | |
| Х | | Kazze | 4 | | S.K | asza, D | EPUTY | |
| | | nunge | | × | | | | |
| PROJECT A | PPLICANT COPY | CDFW/ASB COPY | LEAD AGENCY | COPY | COUNTY CLEF | RK COPY | FG 753.5a (Rev. 02/19) | |

2020030284

Notice of Exemption

To: X

X

Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814



County Clerk County of Placer

Project Title: CIRIC Variance Project Number: PLN20-00001 APN#: 051-030-083-000

3800 LORAY Project Location:

From: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603

> LN AUBURN

Description of Nature, Purpose, and Beneficeries of Project:

Variance to reduce the south front setback to 53 feet from centerline of traveled way where 75 feet from centerline of traveled way is required to construct a 2,290 square foot addition to an existing single-family dwelling

Name of Public Agency Approving Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on February 20, 2020

Name of Person or Agency Carrying Out Project:

Exempt Status:

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3): 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

X Categorical Exemption. State type and section number:

Statutory Exemptions. State code number:

Reason why project is exempt: See Project Description

Lead Agency Contact Person

Title: Supervising Planner

George Rosasco Signature

1-041

Section 18.36.050(A) of the Placer County Environmental Review Ordinance and with Section 15303(a) of the California **Environmental Quality Act Guidelines** (Class 3 - New Construction or conversion of small structures).

Governor's Office of Planning & Research

MAR 10 2020

STATE CLEARINGHOUSE

Tel: 530-745-3065

Date

2 5 2020 FFR POSTED Through RYAN RONCO, COUNTY CLERK By Deputy Clerk