State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-200031

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY		DATE
PLACER COUNTY PLANNING SERVICES DIVISION		02/20/2020
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
CARROLL - MBLA		
PROJECT APPLICANT NAME		PHONE NUMBER
PLACER COUNTY PLANNING SERVICES DIVISION		530-745-3065
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
140		
PROJECT APPLICANT (Check appropriate box):		
	☐ State Agency	□ Private Entity
CHECK APPLICABLE FEES:		
☐ Environmental Impact Report (EIR)	\$3,343	
☐ Mitigated/Negative Declaration (MND) (ND)	\$2,406	· ————————————————————————————————————
□ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50 \$	
		.00 \$ <u>50.00</u>
☑ Project that is exempt from fees		
Notice of Exemption (attach)		
☐ DFG No Effect Determination (attach)		
□ Other		\$
		T.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
PAYMENT METHOD:		
☐ Cash ☐ Credit ☐ Check ☒ Other:	TOTAL RECEIV	ED \$50.00
SIGNATURE	TITLE	
X S. Molom	S. McCormic	k, DEPUTY
	-	-

LEAD AGENCY COPY

COUNTY CLERK COPY

Receipt #: 02862404 02/20/2020 11:38 AM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 200031

Notice of Exemption 02/20/2020 11:38:00 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL	\$50.00 \$50.00
Change:	\$0.00

CLKBZPL9T2, SM

2020030283

Notice of Exemption

To: X Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814 X County Clerk	ch From :		Services Division unty Center Dr., Suite 140
County of Placer Project Title: CARROLL - MBLA Project Number: PLN20-00003 APN#: 031-020-029-000			
Project Location: 3545 FRUITVALE		RD	LINCOLN
Description of Nature, Purpose, and Ben A Minor Boundary Line Adjustment on Asse subject parcel(s). Name of Public Agency Approving Placer County Planning Services Division Entitlement/Action Date: This project was approved on February 19 Name of Person or Agency Carrying Out CARROLL JEFFREY JAMES	essor's Parcel Numbe		
Exempt Status: Ministerial (Sec. 2108(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3) Emergency Project (Sec. 21080(b)(4); X Categorical Exemption. State type and Statutory Exemptions. State code num	15269(b)(c)); I section number:		Governor's Office of Planning & Research MAR 10 2020 STATE CLEARINGHOUSE
Reason why project is exempt: See Project Description			
Lead Agency Contact Person George Rosasco Title: Supervisir	ng Planner	Tel: 530)-745-3065
Signature All Marie Supervision			3/19/20
FILED			
EB 20 2020 POSTED Through RYAN ROI	EEB 2 0 2020		#20-03

Deputy Clerk