

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** BUTANO FARMS SAN FRANCISCO GARTER SNAKE HABITAT ENHANCEMENT PROJECT

Lead Agency: San Mateo Resource Conservation District Contact Person: Amy Kaeser  
Mailing Address: 80 Stone Pine Rd, Suite 100 Phone: (650) 712-7765 ext. 121  
City: Half Moon Bay Zip: 94019 County: San Mateo

**Project Location:** County: San Mateo City/Nearest Community: Pescadero

Cross Streets: Pescadero Creek Road and Stage Road Zip Code: 94060

Longitude/Latitude (degrees, minutes and seconds): 37 ° 14 ' 30.0 " N / 122 ° 22 ' 40.1 " W Total Acres: 65

Assessor's Parcel No.: 086080030 Section: 15 Twp.: 8 Range: 5 Base: Diablo

Within 2 Miles: State Hwy #: 1 Waterways: Butano Creek, Pescadero Creek

Airports: None Railways: None Schools: Pescadero HS, Pescadero Union HS, Pescadero Elem.

**Document Type:**

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Mit Neg Dec
- NEPA:  NOI  EA  Draft EIS  FONSI
- Other:  Joint Document  Final Document  Other:

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Prezone  Redevelopment
- General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: Habitat Restoration

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
- Coastal Zone  Noise  Solid Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:

**Present Land Use/Zoning/General Plan Designation:**

Agriculture, Coastal Development District, Planned Agriculture District

**Project Description:** (please use a separate page if necessary)

The primary purpose of the Project is to enhance habitat for the federally endangered San Francisco garter snake. The Project is located in San Mateo County at the Butano Farms property owned by the Peninsula Open Space Trust. The Project includes vegetation management targeted across upland habitat and modification to an existing 1-acre pond to restore grassland and herbaceous wetlands habitats to support movement, foraging, and breeding habitat used by San Francisco garter snake, California red-legged frog, and a variety of other native wetland and grassland dependent species. See attached supplemental document for additional description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2020 Ending Date April 4, 2020

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Vinnedge Environmental Consulting</u>	Applicant: <u>San Mateo Resource Conservation District</u>
Address: <u>1800 Grant Street</u>	Address: <u>80 Stone Pine Rd, Suite 100</u>
City/State/Zip: <u>Berkeley, CA 94703</u>	City/State/Zip: <u>Half Moon Bay, CA 94019</u>
Contact: <u>Brook Vinnedge</u>	Phone: <u>(650) 712-7765 ext. 121</u>
Phone: <u>510-665-7885</u>	

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Signature of Lead Agency Representative:  Date: 3/6/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.