Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): Matt Dulcich, Director Campus Planning and Environmental Stewardship |
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| Sacramento, CA 95812-3044 | 1 Shields Avenue, University of California, Davis, CA. 95616 |
| County Clerk County of: | (Address) |
| County of. | (7.001033) |
| | |
| Tupper Hell 2225, 2227, 242 | 20. 9. 2420 Denovation |
| Project Title: Tupper Hall 3225, 3227, 312 | |
| Project Applicant: University of California, | Davis |
| Project Location - Specific: | |
| UC Davis, 1275 Med Science Dr. | |
| Drainat Landing City Davis | Posicat Leasting Court Yolo |
| Project Location - City: Davis Description of Nature, Purpose and Beneficial | Project Location - County: Yolo |
| The Tupper Hall Rooms 3225, 3227, 3128 & 3130 Lab Renovation profacility. The project will demolish and reconfigure four smaller wet labor removed and replaced, and a new fume hood and specific laboratory | oject will renovate approximately 1,250 square feet of outmoded lab space on the third floor of the oratories, into two larger wet labs. The existing lab benches, finishes and equipment will be utility system will be installed. Hazardous materials, including lead and asbestos, are known to completed under hazardous materials management regulations and requirements contained in the |
| Name of Public Agency Approving Project: U | niversity of California, Davis |
| Name of Person or Agency Carrying Out Projection | ect: University of California, Davis |
| Exempt Status: (check one): | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268) | ; |
| ☐ Declared Emergency (Sec. 21080(b)) | |
| ☐ Emergency Project (Sec. 21080(b)(4)☑ Categorical Exemption. State type an |); 15269(b)(c)); |
| | mber: |
| Reasons why project is exempt: | |
| This project qualifies as categorically exempt unde California Environmental Quality Act (CEQA). This alteration of existing public or private structures, fa | er Exemption Class 1 of the Guidelines for the Implementation to the exemption applies to the operation, repair, maintenance or minor icilities or mechanical equipment, involving negligible or no expansion ons for application of a categorical exemption apply to this project. |
| Lead Agency Contact Person: Matt Dulcich | Area Code/Telephone/Extension: 530-752-9597 |
| If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b Signature: | n finding. by the public agency approving the project? ☐ Yes ☐ No ☐ Date: |
| ☐ Signed by Lead Agency ☐ Signe | ed by Applicant Governor's Office of Planning |
| authority cited: Sections 21083 and 21110, Public Reso | MAR 06 2020 |
| THOMES OFFICE SECTIONS A 1003 AND 21110, FUDIIC MESO | uices code. Date neceived for filling at OFA. |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE CLEARING HOUSE