## 2020030226

## Notice of Exemption

| To: | Office of Planning and Research |
|-----|---------------------------------|
|     | P.O. Box 3044, Room 113         |
|     | Sacramento, CA 95812-3044       |

From: (Public Agency): Matt Dulcich, Director Campus Planning and Environmental Stewardship

1 Shields Avenue, University of California, Davis, CA. 95616

County Clerk County of:

(Address)

Sacramento

Project Title: <u>East Wing 1st Floor Seismic Relocations Remodel</u>

Project Applicant: University of California, Davis

Project Location - Specific:

UC Davis Health Main Hospital, 2315 Stockton Blvd.

Project Location - City: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The project renovates four office suites on the first floor of the East Wing of the UC Davis Health Main Hospital. When complete, the office suites will house medical units that are being relocated from the seismically deficient North/South Wing of the hospital. The project will be an interior renovation and include painting, new flooring, utility upgrades and HVAC improvements.

Project Location - County:

Name of Public Agency Approving Project: University of California, Davis

Name of Person or Agency Carrying Out Project: University of California, Davis

## Exempt Status: (check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt:

This project qualifies as categorically exempt under Exemption Class 1 of the guidelines for the Implementation to the California Environmental Quality Act (CEQA). This exemption applies to the operation, repair, permitting, leasing, maintenance or minor alterations of existing public or private structures, facilities or mechanical equipment, involving negligible or no expansion of an existing use. In addition, none of the exceptions for the application of a categorical exemption apply to this project.

| Lead Agency     | M. O. D. L. S. L |                                |              |
|-----------------|------------------|--------------------------------|--------------|
| Contact Person: | Matt Duicich     | Area Code/Telephone/Extension: | 530-752-9597 |

## If filed by applicant:

1. Attach certified document of exemption finding.

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152, 1, Public Resources Code.

2. Has a Notice of Exemption been filed by the public agency approving the project? Ves Ves

Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_\_ Title: \_\_\_\_\_\_\_

□ Signed by Lead Agency □ Signed by Applicant

Governor's Office of Planning & Research

Date Received for filing at OPR:

**STATE CLEARINGHOUSE**