Notice of Exemption

<div align="right">Form D</div>

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard
Santa Rosa, CA 95403
Phone 707-576-2220
Fax 707-523-0135
Email: NorthCoast@waterboards.ca.gov

Project Title: Pine Hill Road at Swain Slough Bridge Replacement Project
Project Location - Specific: 40.752553° N, 124.184912° W

Project Location – City: Eureka   **Project Location - County:** Humboldt

Description of Project: The purpose of the project is to replace a structurally deficient and functionally obsolete bridge spanning Swain Slough on Pine Hill Road. The Project consists of replacing the existing concrete bridge with a longer, single span, precast concrete I-girder bridge. This new bridge will provide two ten-foot wide traffic lanes and two five-foot wide shoulders with barrier rails along both sides.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: Humboldt County, Andrew Bundschuh

Exempt Status: (check one)
- ☐ Ministerial (Sec. 21080(b)(1): (5268):
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- ☐ Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption; Section 15301 (c)(d) Existing Facilities;
- ☐ Statutory Exemptions; State code number:

Reasons why project is exempt: The project involves replacing an existing structurally deficient and functionally obsolete bridge.

Lead Agency Contact: Jake Shannon   **Area Code/Telephone/Extension:** 707-576-2673

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Digitally signed by
Jonathan Warmerdam
Date: 2020.03.04
08:49:16 -08'00'

Signature: _____ Water Boards   **Date:** March 4, 2020   **Title:** Executive Officer
Matthias St. John

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR: Governor's Office of Planning & Research

MAR 06 2020

STATE CLEARINGHOUSE