## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044   | From: (Public Agency): Caltrans, District 4   |
|---|---|
|   | Oakland, CA 94612   |
| County Clerk County of: Santa Clara   | (Address)   |
| County of.  | ( ladioss)  |
|   |   |
| Project Title: Route 87 Drainage Modifications Minor B Project  |   |
| Project Applicant: Caltrans, District 4   |   |
| Project Location - Specific:<br>The project is located on the north side of Cur<br>Route 87 from PM 3.0 to PM 3.2 in Santa Clar   | tner Ave Undercrossing (UC37-362) in the City of San Jose, on ra County.  |
| Project Location - City: San Jose   | Project Location - County: Santa Clara  |
| Description of Nature, Purpose and Beneficiar   |   |
| traffic safety review of the subject location was conduct, per a was common due to wet pavement. The drainage improvement   | tial for accidents at this location due to hydroplaning. The project is needed because a Caltrans Legal Division Memorandum dated 01-26-2018, and found that hydroplaning ats will include the installation of about 1,000 feet of 18-inch slotted corrugated steel the project area. In addition, storm drain cleanouts of two existing drainage inlets will |
| Name of Public Agency Approving Project: Caltrans, District 4   |   |
| Name of Person or Agency Carrying Out Project: Caltrans, District 4   |   |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(4))  Emergency Project (Sec. 21080(b)(4))  Categorical Exemption. State type an Statutory Exemptions. State code nur | 3); 15269(a));<br>; 15269(b)(c));<br>d section number: Class 1, 15301: Existing Facilities  |
| Reasons why project is exempt:  |   |
| avoidance and minimization measures w   | y. This project contains a number of standardized which are employed on most, if not all, Caltrans projects any specific environmental impact resulting from the  |
| Lead Agency Contact Person: Brian Gassner   | Area Code/Telephone/Extension: (510) 286-6025   |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by  | of finding.  By the public agency approving the project? ☐ Yes ■ No   |
| Signature: Date: 3/5/2020 Title: Senior Env. Planner  |   |
| ■ Signed by Lead Agency □ Signed  | ed by Applicant   |
| Authority cited: Sections 21083 and 21110, Public Reso<br>Reference: Sections 21108, 21152, and 21152.1, Public   |   |