

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Department of Fish and Wildlife
3883 Ruffin Road
San Diego, CA 92123

Project Title: Eaton Wash Reservoir Routine Mowing Maintenance Project (LSA No. 1600-2016-0095-R5)

Project Applicant: Sree Kumar
County of Los Angeles Public Works
900 S. Fremont Avenue
Alhambra, CA 91803

Project Location - Specific: The Project is located at Eaton Wash Reservoir at 2986 East New York Drive, Pasadena in Los Angeles County, California.

Project Location (City): Pasadena **Project Location (County):** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Fish and Wildlife (CDFW) has executed a Lake and Streambed Alteration Agreement number 1600-2018-0285-R5 Amendment – A1, pursuant to Section 1602 of the Fish and Game Code to the County of Los Angeles Public Works, City of Alhambra. The Project Amendment is limited to the pruning of selective trees that are in the line of sight of seismic surveys. Specific trees within the line of sight will be flagged and selectively pruned by tree workers under the supervision of an International Society of Arboriculture certified arborist. All trees and limbs will be selectively pruned to the least extent feasible, allowing for the survey to occur, but minimizing impacts to the habitat within the Protected Species Area.

Name of Public Agency Approving the Project: California Department of Fish and Wildlife

Name of the Person/Agency Carrying Out the Project: County of Los Angeles Public Works

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: Class 4; Section 15304
 Statutory Exemptions. State code number:

Reasons Why Project is Exempt:

Class 4 consists of minor public alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic, trees except for forestry and agricultural purposes.

Lead Agency

Contact Person: Victoria Tang

Area Code/Telephone: 562-430-5082

Signature: 
Erinn Wilson, Environmental Program Manager

Date: 3.5.2020

Governor's Office of Planning & Research

MAR 05 2020

Signed by Lead Agency

Date Received for filing at OPR: STATE CLEARINGHOUSE