Appendix E

2020030143

Notice of Exemption To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 855 M Street, Suite 200

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans 855 M Street, Suite 200 Fresno, CA 93721 (Address)		
	Sacramento, CA 95812-3044			
	County Clerk County of:			
	ect Title: Sugar Pine Culvert Replace	ement		
Proje	ect Applicant: Caltrans	, h		
Proje	ect Location - Specific:			
Hig	hway 41 two miles south of Fish	า Camp near Yosem	nite Mtn.	Sugar Pine Railroad.
Proje	ect Location - City:	Project Locati	on - Count	ty: Madera
Desc	cription of Nature, Purpose and Beneficia	aries of Project:		
and a	project would replace an existing 18-inch diame a concrete headwall. Because of the recent fires ert was overwhelming. The small diameter pipe	s and heavy winter rainfalls the	e amount of	water passing through the existing
Nam	e of Public Agency Approving Project:	Caltrans		
Nam	e of Person or Agency Carrying Out Pro	ject: Caltrans		
	mpt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)(2) Emergency Project (Sec. 21080(b)(2) Categorical Exemption. State type a Statutory Exemptions. State code no)(3); 15269(a)); 4); 15269(b)(c)); and section number: Clas		
Reas	sons why project is exempt:			
	e project would replace an existi construction work would be with			t under State Route 41.
	Agency act Person: Juergen Vespermann	Area Code/Te	lephone/E	extension: 559-445-6369
•	ed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed		roving the	project? □ Yes □ No
Sign	ature: Richard Paitler	Date: 3-4-20	Title:	Sr. Environmental Planner
	■ Signed by Lead Agency □ Sign	ned by Applicant		Governor's Office of Planning & Research
uthori	ty cited: Sections 21083 and 21110, Public Res	10 to \$ 10 to 10 t	e Received f	MAR 04 2020 for filling at OPR:

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE CLEARINGHOUSE