|  | RECEIPT NUMBER:<br>ENV22624                   |                         |          |                                   |                |  |  |
|--|---|-------------------------|----------|-----------------------------------|----------------|--|--|
|  |   | STATE C                 | LEARIN   | ARINGHOUSE NUMBER (If applicable) |                |  |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL                          | Y.  |                         |          |                                   |                |  |  |
| LEAD AGENCY  | LEAD AGENCY EMAIL                             |                         |          | DATE                              |                |  |  |
| UNION SCHOOL DISTRICT  |   |                         |          | 02/19/2020                        |                |  |  |
| COUNTY/STATE AGENCY OF FILING  |   |                         |          | DOCUMENT NUMBER                   |                |  |  |
| SANTA CLARA  |   |                         |          |                                   |                |  |  |
| PROJECT TITLE  | ·   |                         |          |                                   | <u> </u>       |  |  |
| NODDIN ELEMENTARY PORTABLE CLASSROO  | M PROJECT                                     |                         |          |                                   |                |  |  |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT                             | PROJECT APPLICANT EMAIL |          |                                   | PHONE NUMBER   |  |  |
| UNION SCHOOL DISTRICT  |   |                         |          | (408) 377-8010                    |                |  |  |
| PROJECT APPLICANT ADDRESS  | CITY  | STAT                    | E        | ZIP CODE                          |                |  |  |
| 5175 UNION AVENUE  | SAN JOSE                                      | CA                      |          | 95124                             |                |  |  |
| PROJECT APPLICANT (Check appropriate box)                                  |   |                         |          |                                   |                |  |  |
| Local Public Agency X School District                                      | Other Special District                        |                         | State Ag | jency                             | Private Entity |  |  |
| CHECK APPLICABLE FEES:   |   |                         |          |                                   |                |  |  |
| Environmental Impact Report (EIR)  |   | \$3,271.00              | \$       |                                   |                |  |  |
| Mitigated/Negative Declaration (MND)(ND)                                   |   |                         |          |                                   |                |  |  |
| Certified Regulatory Program (CRP) document - payment due directly to CDFW |   | \$1,112.00              | \$       |                                   | · ·            |  |  |
|  |   |                         |          |                                   |                |  |  |
| <ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> </ul>  |   |                         |          |                                   |                |  |  |
| CDFW No Effect Determination (attach)                                      |   |                         |          |                                   |                |  |  |
| Fee previously paid (attach previously issued cash receiption)             | pt copy)                                      |                         |          |                                   |                |  |  |
|  |   |                         |          |                                   |                |  |  |
| U Water Right Application or Petition Fee (State Water Res                 | sources Control Board only)                   | \$850.00                | \$       |                                   |                |  |  |
| County documentary handling fee  |   |                         | \$       |                                   | \$50.00        |  |  |
| □ Other  |   |                         | \$       |                                   |                |  |  |
| PAYMENT METHOD:  |   |                         |          |                                   |                |  |  |
| 🗋 Cash 🛛 Credit 🔲 Check 🔲 Other  | TOTAL   | RECEIVED                | \$       |                                   | \$50.00        |  |  |
| SIGNATURE  | AGENCY OF FILING PRINTED                      |                         | TITLE    | ·····                             |                |  |  |
| X Raymund A. deyes   | Raymund A Reyes, Deputy County Clerk-Recorder |                         |          |                                   |                |  |  |
| XVO  |   |                         |          |                                   |                |  |  |

COPY - CDFW/ASB

# **County of Santa Clara**

Office of the County Clerk-Recorder Business Division



County Government Center 70 West Hedding Street, E. Wing, 1<sup>st</sup> Floor San Jose, California 95110 (408) 299-5688

#### **CEQA DOCUMENT DECLARATION**

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

Santa Clara County - Clerk-Recorder Office State of California

## File Number: ENV22624

ENVIRONMENTAL FILING No. of Pages: 5 Total Fees: \$50.00 File Date: 02/19/2020 Expires: 03/20/2020

#### **REGINA ALCOMENDRAS, Clerk-Recorder**

By: Raymund A Reyes, Deputy Clerk-Recorder

| 1. LEAD AGENCY: Union School District  |   |                  |       |             |  |  |  |  |
|--|---|------------------|-------|-------------|--|--|--|--|
| 2. PROJECT TITLE: Noddin Elementary Portable Classroom Project   |   |                  |       |             |  |  |  |  |
| 3. APPLICANT NAME: Union School District   | PHONE: _  | 408-377-8010     |       |             |  |  |  |  |
| 4. APPLICANT ADDRESS: 5175 Union Avenue San Jose CA 95124  |   |                  |       | . <u></u>   |  |  |  |  |
| 5. PROJECT APPLICANT IS A: 🗖 Local Public Agency 🗵 School District 🗖 Other Special   | District  | State Agency     | 🗆 Pri | vate Entity |  |  |  |  |
| 6. NOTICE TO BE POSTED FOR 30 DAYS.  |   |                  |       |             |  |  |  |  |
| 7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT  |   |                  |       |             |  |  |  |  |
| a. PROJECTS THAT ARE SUBJECT TO DFG FEES   |   |                  |       |             |  |  |  |  |
| 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)  | 4   | 3,343.25         | \$    | 0.00        |  |  |  |  |
| 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C)   | 5   | 2,406.75         | \$    | 0.00        |  |  |  |  |
| 3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD  | ONLY)   | 850.00           | \$    | 0.00        |  |  |  |  |
| 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS   | \$  | 1,136.50         | \$    | 0.00        |  |  |  |  |
| 5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABO)<br>Fish & Game Code §711.4(e)   | /E) \$  | 50.00            | \$    | 0.00        |  |  |  |  |
| b. PROJECTS THAT ARE EXEMPT FROM DFG FEES  |   |                  |       |             |  |  |  |  |
| 図 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIR   | ED) \$  | 50.00            | \$    | 50.00       |  |  |  |  |
| 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE<br>DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT<br>WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT /<br>PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME<br>PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) |   |                  |       |             |  |  |  |  |
| DOCUMENT TYPE: 🔲 ENVIRONMENTAL IMPACT REPORT 🔲 NEGATIVE DECLARATION  | ON S  | 50.00            | \$    | 0.00        |  |  |  |  |
| c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE   | FEES  |                  |       |             |  |  |  |  |
| INOTICE OF PREPARATION   | 1   | IO FEE           | \$    | NO FEE      |  |  |  |  |
| 8. OTHER:  | FEE (   | (IF APPLICABLE): | \$    | ·····       |  |  |  |  |
| 9. TOTAL RECEIVED  | <del>2</del> 2 4 4 8 h 8 8 <b>0</b> 0 0 0 0 1 1 1 1 | ******           | \$    | 50.00       |  |  |  |  |

\*NOTE: "<u>SAME PROJECT</u>" MEANS <u>NO</u> CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE <u>SUBSEQUENT</u> FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (<u>INCLUDING COPIES</u>) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

\*... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

(Fees Effective 01-01-2020)

#### 2020030134

#### Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

> **County Clerk** County of: Santa Clara 70 West Hedding Street San Jose, CA 95110

Union School District From: (Public Agency): 5175 Union Avenue

San Jose, CA 95124

(Address)

Noddin Elementary Portable Classroom Project. Project Title:

Union School District Project Applicant:

Project Location - Specific: 1755 Gilda Way, San Jose, CA. 95124

San Jose Project Location - County: Santa Clara Project Location - City:

Description of Nature, Purpose and Beneficiaries of Project:

Two 24'x40' relocatable classroom buildings will be moved from Athenour Elementary and relocated on existing Noddin school grounds, and one new 24' x 20' portable building also will be installed. Minor interior improvements also will be made. The purpose is to provide additional classroom space.

Name of Public Agency Approving Project: Union School District

Name of Person or Agency Carrying Out Project: Ms. Rita Sohal, Assistant Superintendent of Bus. Svcs.

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☑ Categorical Exemption. State type and section number: Class 14, Sec. 15314
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

The Class 14 Exemption applies to minor additions to schools that increase student capacity by no more than 25% or an increase of 10 classrooms, whichever is less. The proposed project's additional student/classroom capacity is below the threshold (less than 25% increase in student capacity and three additional classrooms) and therefore is exempt.

Lead Agency Contact Person: Ms. Rita Sohal

408-377-8010 Area Code/Telephone/Extension:

#### If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Z Yes D No

Signature:

Title: Asst Sup, Business Srvcs

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR:

Governor's Office of Planning & Research

MAR () 4 2020 STATE CLEARINGHOUSE Revised 2011

## NODDIN ELEMENTARY SCHOOL RELOCATABLE BUILDINGS PROJECT NOTICE OF EXEMPTION DISCUSSION

#### **Project Description**

#### **Existing Conditions**

Noddin Elementary School, located at 1755 Gilda Way in San Jose, is owned and operated by the Union School District. The school is in a residential neighborhood, with primarily single-family residences. The portables would be located on a paved play area with existing recreation courts, adjacent to existing school buildings

Views of the project site from off-site are shielded by mature trees (along Harwood Road), existing Noddin portables, and a grassy field. The academic year 2019-20 enrollment at Noddin Elementary School is 622 students in kindergarten through 5<sup>th</sup> grade.<sup>1</sup>

## Proposed Project

The proposed project involves the relocation and modification of two 24 by 40-foot portable classrooms (960 sq. ft. each), and installation of one new 24 by 40-foot portable building, for a total of three new portables, on the existing school grounds. These portable classrooms will be moved from Athenour Elementary School (5200 Dent Ave. in San Jose) to Noddin School and situated on new foundations to be constructed on the existing field. No trees would be removed for the project.

The proposed project consists of:

- Purchase one (1) new portable classroom (24'x40', 960 sf) and
- Relocate two portable classrooms (24' x 40', 960 sq. ft. each) from Athenour Elementary School to Noddin Elementary School.
- Install minor plumbing, electrical, and fire alarm connections to the buildings.
- Minor grading and paving for the two relocatable buildings.
- Interior upgrades to the portables.

The purpose of the project would be to add three additional classrooms.

The buildings would be single-story with gently sloping standing-seam metal roofs (12'-8" height) and painted wood siding. The relocatable classrooms would be installed on aggregate building pads with associated asphalt paving.

The project would be constructed in two phases in 2020: January – March and May – August.

<sup>&</sup>lt;sup>1</sup> https://www.publicschoolreview.com/noddin-elementary-school-profile

No increase in enrollment is proposed as part of this project.

## **Categorical Exemption Analysis**

#### **Class 14 Exemption**

The Noddin Elementary School Relocatable Classroom Project qualifies for Exemption under CEQA Categorical Exemptions, Class 14 exemption, which applies to minor additions to existing school facilities (assuming no exceptions to the exemptions apply).

The Class 14 Exemption (CEQA Guidelines Section 15314) applies to minor additions to schools that increase student capacity by no more than 25% or an increase of 10 classrooms, whichever is less. By adding the three new classrooms, with an estimated student increase of 12%, the proposed project is below the threshold.<sup>2</sup> Therefore this exemption would apply.

## Analysis of Possible Exceptions to Class 14 Exemption

The Class 14 Exemption is subject to the following exceptions:

- **Cumulative Impact**. This exception would apply if the project were to contribute to significant impacts to a resource in combination with other proposed new development nearby. A paving project involving surfacing about 4100 sq. ft. of the play field with asphalt is also proposed at the school. Although construction of the two projects may overlap, no overlapping off-site impacts are anticipated, and cumulative on-site noise and air pollution impacts are expected to be minimal. No off-site projects are known to be proposed.
- Scenic Highways. This exception would apply if the project were to result in damage to scenic resources within a scenic highway corridor. The project site is not within or visible from any designated scenic highways, so this exception would not apply. The buildings would not create a visual impact in the neighborhood because they will be protected by trees and other existing portables nearby on campus. Thus, there will not be a significant view between the two portables and the surrounding neighborhood.
- **Hazardous Waste Sites.** This exception would apply if the project were to be located on a hazardous waste site listed pursuant to California Government Code section 65962.5. A search of the State Envirostor database conducted on January 20, 2020, found no listed hazardous wastes sites on or within two miles of the

<sup>&</sup>lt;sup>2</sup> The student capacity increase from adding two relocatable classrooms is estimated at approximately 50 students, which is 8% of 2019-20 enrollment (622 students and 25:1 student to teacher ratio, source: https://www.publicschoolreview.com/guadalupe-elementary-school-profile/95120).

school site. (<u>http://www.envirostor.dtsc.ca.gov/public/map/?global id=21880002</u>)

- **Historical Resources.** This exception would apply if the project were to potentially significantly adversely affect an historical resource. The proposed project includes no alterations to the existing school buildings, and therefore would not have the potential to adversely affect any historical resources.
- **Significant Effect.** The exception would apply if the project would have the potential for a significant effect to the environment due to unusual circumstances. Unusual circumstances may include historic structures, hazardous materials contamination, protected species or habitats, and other similar conditions. There are no other unusual circumstances on the site and there is no potential for significant effect, therefore this exception would not apply.

#### **Conclusions**

As discussed above, the project is within the parameters of the Class 14 Exemption. Further, none of the exceptions to the exemption would apply. Therefore, this exemption would apply to the proposed project.