2020030104

Notice of Exemption Appendix E Caltrans District 9 To: Office of Planning and Research From: (Public Agency) P.O. Box 3044, Room 113 500 South Main St Sacramento, CA 95812-3044 Bishop, CA 93514 County Clerk County of: Mono (Address) SCE Underground Power, US Highway 6 and Falls Creek Rd Project Title: Southern California Edison and Matthew Doonan Project Applicant: Project Location - Specific: On US Highway 6 at post mile R16.863, in Mono County, south of Falls Creek Rd. Project Location - City: Project Location - County: Description of Nature, Purpose and Beneficiaries of Project: Caltrans plans to issue a highway encroachment permit for the the installation of 5" underground electrical conduit for approximately 180 feet along the dirt shoulder and across US Highway 6. All ground work will involve minor trenching and/or boring. Ground surfaces will be restored. Name of Public Agency Approving Project: Caltrans Name of Person or Agency Carrying Out Project: Southern California Edison and Matthew Doonan Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: 15304.(f) Minor Alterations to Land

Reasons why project is exempt:

After a review of the proposed work and project location it has been determined that no known environmental resources, in Caltrans' right-of-way, will be impacted. Ground surfaces will be restored to original elevations.

If filed by applicant:

1. Attach certified document of exemption finding.

Statutory Exemptions. State code number:

2. Has a Notice of Exemption been filed by the public agency approving the project?

☑ Yes □ No

Signature: Date: 3/3/2020 Title: Associate Env. Planner

Signed by Lead Agency □ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:____

MAR 03 2020

STATE CLEARINGHOUSE