

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: _____

From: (Public Agency) Caltrans, Dist. 06
855 M Street, Suite 200
Fresno CA 93721

Project Title: ROUTE 99 NB/152 WB FLYOVER IMPROVEMENTS

Project Applicant: California Department of Transportation

Project Location - Specific:
The project is located on NB 99 in Madera County near Chowchilla from Post Mile 22.0 to Post Mile 22.08.

Project Location - City: _____ Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:
The proposed work is to cold plane 0.20 feet of the existing Asphalt Concrete pavement and replace with 0.20 feet of Hot Mix Asphalt (Type AA). The scope of work is from Edge of Travel-way (ETW) to ETW on the asphalt concrete roadway. All work will be performed within Caltrans Right of Way.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

- Exempt Status (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1c
[] Statutory Exemption. State code number: _____

Reason why project is exempt:
The project will avoid or minimize impacts to the project area.

Lead Agency
Contact Person: Richard Putler Area Code/Telephone/Extension: 559-445-5286

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] YES [] NO

Signature: Richard Putler Date: 2/25/2020 Title: Senior Environmental Planner
[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPFR Office of Planning & Research

MAR 03 2020
STATE CLEARINGHOUSE