

Notice of Completion & Environmental Document Transmittal**2020029096**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: The Albany

Lead Agency: City of Los Angeles

Contact Person: Johnny Le

Mailing Address: 221 N. Figueroa Street, Suite 1350

Phone: 213-847-3627

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles

Cross Streets: Pico and Albany

Zip Code: 90015

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 33 " N / 118 ° 16 ' 26 " W Total Acres: 2.62

Assessor's Parcel No.: 5139-035-020

Section: S9

Twp.: 1S

Range: 13W

Base: Hollywood

Within 2 Miles: State Hwy #: 110

Waterways: LA River

Airports: None

Railways: Metro

Schools: Olympic Primary

Document Type:CEQA: ☒ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA: ☐ NOI☐ EA☐ Draft EIS☐ FONSIOther: ☐ Joint Document☐ Final Document

Other:

Local Action Type:☐ General Plan Update☒ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☒ Rezone☐ Prezone☐ Use Permit☒ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: Variance**Development Type:**☐ Residential: Units

Acres

☒ Office: Sq.ft. 5,405

Acres

Employees

☒ Commercial: Sq.ft. 19,665

Acres

Employees

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational:☐ Recreational:☐ Water Facilities: Type

MGD

☐ Transportation: Type☐ Mining: Mineral☐ Power: Type

MW

☐ Waste Treatment: Type

MGD

☐ Hazardous Waste: Type☒ Other: Hotel with 730 rooms, conference meeting 63,356 sf**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Agricultural Land☒ Air Quality☒ Archeological/Historical☐ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☒ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☒ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☒ Land Use☒ Cumulative Effects

Other:

Present Land Use/Zoning/General Plan Designation:

150,257 sf vacant office building / CM-1 and CM-1-HPOZ / Commercial Manufacturing

Project Description: (please use a separate page if necessary)

The development would include a 730-guest room hotel, 63,356 square feet of conference space, 5,405 square feet of office (hotel administration) space, 19,665 square feet of restaurant and bar use, and 9,325 square feet of spa/fitness space.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 28, 2020

Ending Date March 30, 2020

Lead Agency (Complete if applicable):

Consulting Firm: CAJA Environmental Services, LLC
Address: 15350 Sherman Way, Suite 215
City/State/Zip: Los Angeles, CA 91406
Contact: Seth Wulkan
Phone: 310-469-6704

Applicant: 1330 W Pico Blvd Group, LLC
Address: 14724 Ventura Boulevard, Penthouse
City/State/Zip: Los Angeles, CA 91404
Phone: 310-393-9000

Signature of Lead Agency Representative: _____

Date: 2/28/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.