

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

**From:**

Public Agency: CA Fish and Game Commission  
 Address: P.O. Box 944209  
Sacramento, CA 94244-2090  
 Contact: Julie Horenstein  
 Phone: 916-373-6607

Lead Agency (if different from above): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2020029093

Project Title: Public Use of Department of Fish and Wildlife Lands

Project Applicant: California Fish and Game Commission

Project Location (include county): Statewide

**Project Description:**

The project designates seven properties as ecological reserves (defined in Fish and Game Code 1580) and one as a state wildlife area (FGC 1525). Four currently designated properties will be removed. The regulation improves public safety, recreation, natural resources, and further clarifies and provides consistency. The regulations set forth the use criteria for each property which could include hiking biking, hunting, and other activities governed by the California Department of Fish and Wildlife.

This is to advise that the California Fish and Game Commission has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on April 16, 2020 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the general public at:

1416 Ninth Street, Room 1320, Sacramento, CA 95814

Signature (Public Agency): Miller-Henson, Melissa@FGC

Digitally signed by Miller-Henson, Melissa@FGC  
 DN: cn=Miller-Henson, o=FGC, ou=EXEC, ou=Users, cn=Miller-Henson, Melissa@FGC  
 Date: 2020.04.23 19:40:34 -0700

Title: Executive Director

Date: April 23, 2020

Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

**APR 24 2020**  
**STATE CLEARINGHOUSE**  
Revised 2011