Notice of Completion

2 0 2 0 0 2 9 0 8 5 SEE NOTE BELOW

Control Number # PLNP2019-00124 _____

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Oxbow Wireless Communication Facility

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Carol Gregory
Phone: (916) 874-5458
County: Sacramento

Project Location

County: Sacramento   City/Nearest Community: Isleton
Cross Streets: Highway 160 (River Road)   Zip Code: 95641
Lat. / Long.:38° 09' 57.02" N/ 121° 37' 42.67" W   Total Acres: 25.1
Assessor's Parcel No.: 157-0090-087-0000   Section: 27   Twp: 4N   Range: R3E   Base: Mt. Diablo
Within 2 Miles: State Highway # Highway 160 (River Road), Highway 12   Waterways: Sacramento River, Steamboat Slough, Jackson Slough, Tomatoe Slough, Georgiana Slough, and Drainage Canal
            Airports: None   Railways: None   Schools: Isleton Elementary

Document Type

CEQA: ☐ NOP ☐ Draft EIR **NEPA:** ☐ NOI **OTHER:** ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI

Governor's Office of Planning & Research

Local Action Type

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (subdivision, etc.) ☐ Other: _____

FEB 25 2020 STATE CLEARINGHOUSE

Development Type

☐ Residential: Units _____ Acres _____
☐ Office: Sq. Ft. _____ Acres _____ Employees _____
☐ Commercial: Sq. Ft. _____ Acres _____ Employees _____
☐ Industrial: Sq. Ft. _____ Acres _____ Employees _____
☐ Education: _____
☐ Recreational: _____

☐ Water Facilities: Type:_____ MGD:_____
☐ Transportation: Type:_____
☐ Mining: Mineral:_____
☐ Power: Type:_____ MW:_____
☐ Waste Treatment: Type:_____ MGD:_____
☐ Hazardous Waste: Type:_____
☒ Other: Cellular Communications Facility

Project Issues Discussed in Document

☒ Aesthetic/Visual   ☒ Floodplain/Flooding   ☐ Schools/Universities   ☒ Water Quality
☒ Agricultural Land   ☐ Forest Land/Fire Hazard   ☐ Septic Systems   ☐ Water Supply/Groundwater
☐ Air Quality   ☐ Geologic/Seismic   ☐ Sewer Capacity   ☐ Wetland/Riparian
☒ Archeological/Historical ☐ Minerals   ☐ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone   ☐ Noise   ☐ Solid Waste   ☐ Growth Inducing
☐ Drainage/Absorption   ☐ Population/Housing Balance ☐ Toxic Hazardous   ☒ Land Use
☐ Economic/Jobs   ☐ Public Services/Facilities ☐ Traffic/Circulation   ☐ Cumulative Effects
☐ Fiscal   ☐ Recreation/Parks   ☐ Vegetation   ☒ Other: Public Safety

Present Land Use/Zoning/General Plan Use

Present Land Use: Agricultural/ Zoning: AG-80 (Agricultural 80 acres)/ General Plan Use: Agricultural Cropland

Project Description

1. A Use Permit Amendment to allow an existing 82-foot tall monopole with six antennas and associated ground equipment to be used as a permanent cell facility. 2. A Design Review to comply with the Countywide Design Guidelines.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_ Air Resources Board
_ Boating & Waterways
_ California Highway Patrol
X Caltrans District #<u>3</u>
_ Caltrans Division of Aeronautics
_ Caltrans Planning (Headquarters)
_ California Waste Management Board
_ Coachella Valley Mountains Conservancy
_ Coastal Commission
_ Colorado River Board
_ Conservation, Department of
_ Corrections, Department of
X Delta Protection Commission
_ Education, Department of
_ Energy Commission
_ Fish & Game Region #_____
_ Food & Agriculture, Department of
_ Forestry & Fire Protection
_ General Services, Department of
_ Health Services, Department of
_ Housing & Community Development
_ Integrated Waste Management Board
X Native American Heritage Commission
_ Office of Emergency Services

_ Office of Historic Preservation
_ Office of Public School Construction
_ Parks & Recreation
_ Pesticide Regulation, Department of
_ Public Utilities Commission
_ Reclamation Board
X Regional WQCB # <u>5S</u> (<u>Central Valley</u>)
_ Resources Agency
_ S.F. Bay Conservation & Development Commission
_ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
_ San Joaquin River Conservancy
_ Santa Monica Mountains Conservancy
_ State Lands Commission
_ SWRCB: Clean Water Grants
_ SWRCB: Water Quality
_ SWRCB: Water Rights
_ Tahoe Regional Planning Agency
_ Toxic Substances Control, Department of
_ Water Resources

_ Other _____
_ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____   Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (_____) _____

Applicant: <u>Sam Savig</u>
Address: <u>8445 Sierra College Boulevard, Suite E</u>
City/State/Zip: <u>Roseville/CA/95661</u>
Phone: <u>(916)</u> <u>622-3737</u>

_____   _____

Signature of Lead Agency Representative: _____   **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.