

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **20029079**

Project Title: Use Permit 19-0010

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Luis A. Topete, Associate Planner
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Bella Vista
Cross Streets: 0.6 miles west of the intersection of State Highway 299E and Deschutes Road Zip Code: 96008
Lat. / Long.: 40° 38' 3.25" N/ 122° 15' 3.16" W Total Acres: 102.9
Assessor's Parcel No.: 061-470-087 Section: 18 Twp.: 32N Range: 3W Base: MDB&M
Within 2 Miles: State Hwy #: 299 Airports: N/A Railways: N/A Schools: Crossroads Christian; Bella Vista Elementary; Bella Vista State Preschool #1
Waterways: Dry Creek; Little Cow Creek; Clough Creek; Salmon Creek; East Valley Creek; Yank Creek

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI

GOVERNOR'S OFFICE OF PLANNING & RESEARCH

FEB 24 2020

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

Aesthetic/Visual Flood Plain/Flooding Recreation/Parks Vegetation
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Water Quality
 Air Quality Geologic/Seismic Septic Systems Water Supply/Groundwater
 Archeological/Historical Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

The project site is a portion of a 102.9-acre parcel containing an existing wireless telecommunications facility located within 300 feet of the proposed facility; the remainder of the site is undeveloped and consists of annual grasslands and interspersed tree coverage. The General Plan land use designation is Rural Residential A (RA) and the zoning is Unclassified (U).

Project Description: (please use a separate page if necessary)

The proposed project is a new unmanned wireless telecommunications facility consisting of a 100-foot tall monopole tower with 9 panel antennas, 18 remote radio units, and two 4-foot diameter microwave dishes, an 8-foot by 8-foot pre-manufactured concrete equipment shelter and associated interior equipment, a 30kW diesel standby generator with an attached 190-gallon fuel tank and other ancillary onsite equipment within a 30-foot by 35-foot lease area enclosed by a 6-foot tall chain link fence with vinyl slats that is accessible via an existing access road.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 24, 2020 Ending Date: March 24, 2020

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>New Cingular Wireless PCS, LLC</u> | Applicant: <u>Marc Anthony Growth Investment Company LLC</u> |
| Address: <u>605 Coolidge Drive, #100</u> | Address: <u>1060 Fulton Street</u> |
| City/State/Zip: <u>Folsom, CA 95650</u> | City/State/Zip: <u>San Francisco, CA 94117</u> |
| Contact: <u>Sara King</u> | Phone: <u>(415) 941-9967</u> |
| Phone: <u>(916) 296-2011</u> | |

Signature of Lead Agency Representative: *Paul C. Hill* Date: 2/20/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.