

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020029078

Project Title: General Plan Amendment (GPA19-0002)/Rezone (REZ19-0002)/Lot Line Adjustment (LLA19-0019)

Lead Agency: Butte County Department of Development Services

Contact Person: Mark Michelena

Mailing Address: 7 County Center Drive

Phone: 530.552.3683

City: Oroville

Zip: 95965

County: Butte

Project Location: County: Butte County City/Nearest Community: Oroville/Paradise

Cross Streets: Clark Road (Hwy 191) and Durham-Pentz Road

Zip Code: 95965

Longitude/Latitude (degrees, minutes and seconds): 39 ° 38 ' 38.48" N / 121 ° 38 ' 5.85" W Total Acres: 1.16 (5 and 304)

Assessor's Parcel No.: 041-120-128 and 041-120-129

Section: 27

Twp.: 21N

Range: 03E

Base: MDB&M

Within 2 Miles: State Hwy #: 191, 70

Waterways: Little Dry, W. Branch Clear, Clear, Fallager & Dry Crks

Airports: None

Railways: None

Schools: Butte College

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: LLA**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

Governor's Office of Planning & Research

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

FEB 24 2020

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type

STATE CLEARINGHOUSE

☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Worm Farm/Agricultural Product Sales/AG-40 (agricut)

Project Description: (please use a separate page if necessary)

The project includes a General Plan Amendment (GPA), Rezone (REZ) and Lot Line Adjustment (LLA). The GPA and REZ proposes an exchange of 1.16 acres of RTL and G-C zoned property on the eastern portion of APN 041-120-128 with 1.16 acres of AG and AG-40 property along Clark Road. The 1.16 acres of RTL and G-C will be located as to incorporate existing improvements and structures to provide for a retail commercial use (farm and hardware store). The LLA will reduce APN 041-120-128 from 5 acres to 3.84 acres and increase APN 041-120-129 from 304 acres to 305.16 acres. The resultant 305.16 acre property (APN 041-120-129) will have a split General Plan Land Use Designation and Zoning.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Tuesday, February 25, 2020 Ending Date Wednesday, March 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Larry Royal</u>
Address: _____	Address: <u>2552 Clark Road</u>
City/State/Zip: _____	City/State/Zip: <u>Butte Valley, CA 95965</u>
Contact: _____	Phone: <u>530.895.9676</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/21/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.