| Control of the Contro |                               |                                       |  |  |
|--|-------------------------------|---------------------------------------|--|--|
| For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814  SCH# 2020029076  |                               |                                       |  |  |
| Project Title: Well Replacen   |                               |                                       |  |  |
| •  |                               | Contact Person: 1                     | Dennis R. Keller (559) 732-7938                                  |  |
| Lead Agency: Woodville Public Utility District  Mailing Address: P.O. Box 4567   |                               | Phone: (559) 732-7938                 |  |  |
|  | Zip: <u>93258</u>             |                                       |  |  |
| City. woodvine, CA   | Zip. <u>93238</u>             | County. Tulate                        |  |  |
| Project Location:  |                               |                                       |  |  |
| County: Tulare   | City/Nearest Communit         | v: Woodville                          | Total Acres: Less than 1.5                                       |  |
| Cross Streets: Road 164 and  |                               |                                       |  |  |
|  |                               |                                       | Range: 26 E Base: MDB&M  |  |
|  | :: <u>N/A</u> Waterways:      |                                       | Range. 20 L Base. WIDBOW   |  |
| -  | •                             |                                       | Was deilla Elemente e Cale al                                    |  |
| Airports: N  | <u>I/A</u> Railways: <u>1</u> | N/A Schools:                          | Woodville Elementary School                                      |  |
| Document Type:   |                               | 6 Off and Dismit                      | - Proceed  |  |
| CEQA:  |                               | Governor's Office of Plannin<br>NEPA: | Other:   |  |
| □ NOP  | ☐ Draft EIR                   |                                       |  |  |
| ☐ Early Cons   | Supplement to EIR             | □ NOI FEB 21 20                       | Final Document   |  |
| ☐ Dairy Cons   | Subsequent EIR                |                                       | HOUSEOther:  |  |
|  | Subsequent EIK                |                                       | other.   |  |
| ☐ Mit Neg Dec  |                               | FONSI                                 |  |  |
| <b>Local Action Type:</b>  |                               |                                       |  |  |
| General Plan Update  | Master Plan                   | Use Permit                            | Coastal Permit   |  |
| General Plan Amendment   | ☐ Planned Unit Development    |                                       | n, etc.)   Other: Water Well                                     |  |
| General Plan Element   | Site Plan                     | Annexation                            | i, co.) Stiller. Water Well                                      |  |
| Community Plan   | Rezone                        | Redevelopment                         |  |  |
| •  | Prezone                       | Redevelopment                         |  |  |
| Specific Plan  | Prezone                       |                                       |  |  |
| Development Type:  Residential: <i>Units</i>   | 4                             | Water Facilities:                     | T  |  |
|  | Acres                         | =                                     | 1ype mob   |  |
|  | Acres Employees               |                                       | Type   |  |
|  | Acres Employees               | Power:                                | Mineral  |  |
|  |                               |                                       | Type MW  |  |
|  |                               | Uogardous Wast                        | 1)pe mob   |  |
|  | linas                         |                                       | 1 <i>ype</i>   |  |
| Water Facilities: Well & Pipe  | ines                          | Other:                                |  |  |
| Project Issues That May Have A Significant Or Potentially Significant Impact:  |                               |                                       |  |  |
| ☐ Aesthetic/Visual   | ☐ Economic/Jobs               | Public Services/Faciliti              | es Traffic/Circulation   |  |
| Agricultural Land  | ☐ Fiscal                      | ☐ Recreation/Parks                    | ☐ Vegetation   |  |
| Air Quality  | Flood Plain/Flooding          | ☐ Schools/Universities                | Water Quality  |  |
| Archeological/Historical   | Forest Land/Fire Hazard       | Septic Systems                        | Water Supply/Groundwater   |  |
| ☐ Biological Resources ☐ Coastal Zone  | Geologic/Seismic              | Sewer Capacity Soil Erosion/          | <ul><li>☐ Wetland/Riparian</li><li>☐ Growth Inducement</li></ul> |  |
| ☐ Drainage/Absorption  | ☐ Minerals ☐ Noise            | Compaction/Grading                    | Land Use   |  |
| Dramage/Acociption   | Population/Housing Balance    | Solid Waste                           | Cumulative Effects   |  |
|  |                               | ☐ Toxic/Hazardous                     | Other  |  |
|  |                               |                                       |  |  |
| Present Land Use/Zoning/G  | eneral Plan Designation: R-   | 1-M                                   |  |  |

**Project Description:** (please use a separate page if necessary) [See Notice of Exemption] The Woodville Public Utility District Well Replacement Project proposes to drill a replacement municipal water well and connect the well to the District's existing water distribution system.

## **Reviewing Agencies Checklist**

| X  | Air Resources Board  | Office of Emergency Services                                   |  |
|--|--|--|--|
|  | Boating & Waterways, Department of                         | Office of Historic Preservation                                |  |
|  | California Highway Patrol                                  | Parks & Recreation   |  |
|  | Caltrans District # 6                                      | Pesticide Regulation, Department of                            |  |
|  | Caltrans Division of Aeronautics                           | Public Utilities Commission                                    |  |
|  | Caltrans Planning  | Reclamation Board  |  |
|  | Coachella Valley Mountains Conservancy                     | Regional WQCB #  |  |
|  | Coastal Commission   | Resources Agency   |  |
|  | Colorado River Board Commission                            | S.F. Bay Conservation & Development                            |  |
|  | Conservation, Department of                                | San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |  |
|  | Corrections, Department of                                 | San Joaquin River Conservancy                                  |  |
|  | Delta Protection Commission                                | Santa Monica Mountains Conservancy                             |  |
|  | Education, Department of                                   | State Lands Commission   |  |
|  | Office of Public School Construction                       | SWRCB: Clean Water Grants                                      |  |
|  | Energy Commission  | SWRCB: Water Quality   |  |
| _X   | Fish & Game Region #4                                      | SWRCB: Water Rights  |  |
|  | Food & Agriculture, Department of                          | Tahoe Regional Planning Agency                                 |  |
|  | Forestry and Fire Protection                               | Toxic Substances Control, Department of                        |  |
|  | General Services, Department of                            | Water Resources, Department of                                 |  |
|  | Health Services, Department of                             |  |  |
|  | Housing & Community Development                            | X Other: SWRCB-DFA   |  |
|  | Integrated Waste Management Board                          | X Other: <u>SWRCB-DDW (Fresno)</u>                             |  |
| _X   | Native American Heritage Commission                        |  |  |
| Local  | Public Review Period (to be filled in by lead agency       | )  |  |
| Starting Date February 4, 2020                 |  | Ending Date March 23, 2020                                     |  |
| Lead   | Agency (Complete if applicable):                           |  |  |
| Consulting Firm: Keller/Wegley Engineering     |  | Applicant: Woodville Public Utility District                   |  |
| Address: P.O. Box 911                          |  | Address: P.O. Box 4567   |  |
| City/S   | State/Zip: Visalia, CA 93279                               | City/State/Zip: Woodville, CA 93258                            |  |
| Contact: Dennis R. Keller, Consulting Engineer |  | Phone: (559) 686-9649  |  |
|  | e: ( <u>559</u> ) <u>732-7938</u>                          |  |  |
| Signa  | ture of Lead Agency Representative                         | s 2/eller Date: 02/04/2020                                     |  |
| Autho  | ity cited: Section 21083, Public Resources Code. Reference | e: Section 21161, Public Resources Code.                       |  |