

2020029061

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Redwoods to the Sea Corridor Forest Resilience

Lead Agency: Department of Forestry and Fire Protection

Contact Person: Chris Browder

Mailing Address: P. O. Box 944246

Phone: (916) 263-3370

City: Sacramento, CA

Zip: 94244

County: Sacramento

Project Location: County: Humboldt City/Nearest Community: Honeydew

Cross Streets: Wilder Ridge Road and Landergen Road

Zip Code: 95545

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: _____

Assessor's Parcel No.: _____ Section: Various Twp.: 3 South Range: 1 East Base: Humboldt

Within 2 Miles: State Hwy #: 101

Waterways: Mattole River, Sholes Creek, Fourmile Creek

Airports: None

Railways: None

Schools: None

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Timber Production Zone; AE-B-5 (160), Unclassified

Project Description: (please use a separate page if necessary)

The Save the Redwoods League is working with the Mattole Restoration Council, the BLM, local landowners and contractors to implement fuels reduction treatments, including tree thinning, prescribed fire, pruning, and shrub removal to reduce fuel loads, improve forest health and enhance carbon sequestration in the Mattole watershed. A 4.2-mile, 200-foot wide shaded fuel break will be created on 102 acres of Stansberry Ranch and a 6.1-mile, 200-foot wide shaded fuelbreak will be created on 148 acres of BLM land. The two shaded fuelbreaks will connect to an existing 5.4-mile fuel break on Stansberry Ranch, thus creating a 15.7-mile long break that includes Pringle Ridge and Gillham Butte. Large wood derived from fuelbreak treatments will be installed in salmonid streams to enhance in-stream habitat complexity.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 18, 2020 Ending Date March 18, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>BBW and Associates</u>	Applicant: <u>Save the Redwoods League - Anthony Castanos</u>
Address: <u>494 H St. Suite B</u>	Address: <u>111 Sutter Street</u>
City/State/Zip: <u>Arcata, CA 95521</u>	City/State/Zip: <u>San Francisco, CA 94104</u>
Contact: <u>Mark Andre</u>	Phone: <u>(415) 820-58704</u>
Phone: <u>(707) 825-0730</u>	

Signature of Lead Agency Representative: _____

Date: 2/18/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.