This notice was posted on 05/20/2020 and will remain posted for a period of thirty days through 06/20/2020

Doc No.49-05202020-130

Deva Marie Proto, County Clerk BY: Carrie Anderson, Deputy Clerk Appendix D

Notice of Determination

| To: | | | From: |
|------------|--|---|--|
| X | Office of Planning and Resear | rch | Public Agency: County of Sonoma Address: Sonoma County PRMD |
| | U.S. Mail: | Street Address: | 2550 Ventura Avenue, Santa Rosa, CA 95403 |
| | P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact:Crystal Acker |
| | Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone:707-565-8357 |
| X | County of: Sonoma | | Lead Agency (if different from above): |
| | Address: County Clerk-Record | | A J.J., and |
| | 585 Fiscal Drive, Room 103, Santa Rosa, CA 95403 | | Address: |
| | | | Contact: |
| | | | Phone: |
| | BJECT: Filing of Notice of L sources Code. | Determination in compli | iance with Section 21108 or 21152 of the Public |
| Sta | te Clearinghouse Number (if | submitted to State Clearin | nghouse):2020029060 |
| ⊃ro | ject Title: UPC17-0018; TRV C | orp. Cannabis Cultivation | |
| | ject Applicant: TRV Corp., Mic | haal Wright | |
| ⊃ro | ject Location (include county) |): <u>6095 Bodega Avenue,</u> Peta | aluma, CA, Sonoma County |
| Con hes | servation Contract. The IS/MND | identified potentially significates than significant with the inc | The parcel is not under a Williamson Act Land ant impacts for the following categories, but that corporation of identified mitigation measures: . |
| Γhi | s is to advise that the County | of Sonoma ☑ Lead Agency or ☐ Re | has approved the above esponsible Agency) |
| | (date | | ne following determinations regarding the above |
| 162 | cribed project. | | |
| 1. T | he project [will 🗵 will not | t] have a significant effect | t on the environment. |
| 2. [| An Environmental Impact F | Report was prepared for the | his project pursuant to the provisions of CEQA. |
| | <u> </u> | | t pursuant to the provisions of CEQA. |
| | | | ndition of the approval of the project. |
| | | | as not] adopted for this project. |
| | | | was not] adopted for this project. |
| | Findings [X] were \(\subseteq\) were no | | |
| J. 1 | MOURS IN MOLE IN MOLE IN | ng mado pursuant to the p | MONICIONIO OF OLOMA |
| neg | s is to certify that the final EIF ative Declaration, is available noma County Permit & Resource | e to the General Public at: | |
| | | | |
| 3ig | nature (Public Agency): | 374 WULL | Title: Planner III |
| | | | |
| Jat | e: May 19,2020 | Date Recei | ived for filing at OPR: Governor's Office of Planning & R |
| | | | GOVERNOI 3 OFFICE OF FIGHTING & IV |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAY 21 2020

Revised 2011

STATE CLEARING HOUSE

| | RECEIPT NUMBER: 49-05202020-130 | | | | | | |
|---|--|-------------------------------|----------------------|--------------------------------|----------------------|--|--|
| | | STATE CI | EARIN | IGHOUSE NU | MBER (If applicable) | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | | | |
| LEAD AGENCY COUNTY OF SONOMA | LEADAGENCY EMAIL CRYSTALACKER@SONOMA-CO | UNTY.ORG | | DATE 05/20/2020 | | | |
| COUNTY/STATE AGENCY OF FILING SONOMA | | DOCUMENT NUMBER 20-0520-01 | | | | | |
| PROJECT TITLE UPC17-0018: TRV CORP CANNABIS CULTIVATION | *** | | | | | | |
| PROJECT APPLICANT NAME TRV CORP, MICHAEL WRIGHT | PROJECT APPLICANT EMAIL | | | PHONE NUMBER (707))565-8357 | | | |
| PROJECT APPLICANT ADDRESS 6095 BODEGA AVE | CITY PETALUMA | STATE | 1 | ZIP CODE 94952 | | | |
| PROJECT APPLICANT (Check appropriate box) Local Public Agency School District | Other Special District | s | state Ag | ency | X Private Entity | | |
| CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☑ Mitigated/Negative Declaration (MND)(ND) | | \$3,343.25 \$2,406.75 | \$ _ \$ _ | | \$2,406.75 | | |
| ☐ Certified Regulatory Program (CRP) document - payment due o | directly to CDFW | \$1,136.50 | \$_ | | | | |
| □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy | ·) | | | | | | |
| □ Water Right Application or Petition Fee (State Water Resources □ County documentary handling fee □ Other | s Control Board only) | \$850,00 | \$ _ \$ _ \$ _ | | \$50.00 | | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other | TOTAL | RECEIVED | \$_ | | \$2,456.75 | | |
| AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder | | | | | | | |