

2020029053

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Franklin County Water District Wastewater Collection and Treatment System Improvements

Lead Agency: Franklin County Water District Contact Person: Brenda Wey
Mailing Address: 2115 Drake Ave Phone: 209-723-1353
City: Merced Zip: 95348 County: Merced

Project Location: County: Merced City/Nearest Community: Merced
Cross Streets: Franklin County Water District service area Zip Code: 95348

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 07 " N / 120 ° 31 ' 26 " W Total Acres: 26.83
Assessor's Parcel No.: The Community of Franklin Section: 10, 14, 15 Twp.: 7S Range: 15E Base: Mount Diablo
Within 2 Miles: State Hwy #: State Hwy 99 Waterways: El Capitan Canal
Airports: N/A Railways: N/A Schools: Joe Stefani Elem. School, Franklin Elem. School
Section Cont'd: 16, 22, 23

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: EONSI

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Capital Improvement

FEB 14 2020

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type Rehabilitation MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Low Density Res, Medium Density Res, General Commercial, Institutional, Industrial, Neighborhood Commercial, Recreational, Residential Reserve, Very Low Density Residential

Project Description: (please use a separate page if necessary)

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5F</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2020 Ending Date March 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: /s/ Brenda Wey **Date:** 2/12/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The Franklin County Water District (District) proposes sewer line and wastewater treatment plant improvements that will bring the District's aging infrastructure to its permitted State standard and prevent potential unsanitary conditions (Project). Portions of the District's sewer collection system are severely deteriorated and in need of replacement or rehabilitation. The proposed Project area includes other segments of the District's wastewater collection system as a contingency in the event that additional sewer pipe segments are found to be in need of repair.

Proposed improvements to the sewer line consist of a combination of spot repairs, the Traditional construction method of dig and replace, and the Trenchless method of cured-in-place pipe (CIPP). Approximately 9,001 linear feet of sewer mains will either be replaced through the Traditional Method or rehabilitated through the Trenchless Construction Method of CIPP. The Traditional Method will replace 4,632 linear feet of sewer mains, while the Trenchless Method of CIPP will rehabilitate 4,369 linear feet of sewer mains.

The District owns and operates a districtwide sanitary sewer collection system that currently services approximately 1,706 connections, primarily residential. The system is comprised of approximately 78,309 linear feet of 6-, 8-, 10-, and 12-inch diameter clay and plastic PVC pipelines, 174 manholes, and 36 cleanouts. Portions of the District sewer collection system are severely deteriorated and in need of replacement or rehabilitation.

Proposed improvements to the sewer line consist of the rehabilitation and replacement of sewer mains, as well as upgrades to the existing wastewater treatment facility (WWTF) to add an extended aeration activated sludge facility, and the construction of additional evaporation/percolation ponds.

Existing evaporation/percolation Pond No. 3 is proposed to be decommissioned for the construction of the new extended aeration activated sludge facility. In this proposed preferred project scenario, the existing lift station will remain in place. Approximately 51 linear feet of 12-inch pipe will be required to convey influent wastewater from the lift station to the aerated lagoon reactor. One clarifier will be required to handle the plant's design flow of 0.6 MGD, while the other will be provided for redundancy. Settled sludge will be recirculated back to the aeration basin or wasted to a sludge drying bed. Treated effluent will be conveyed to the facility's evaporation/percolation ponds.

Construction is anticipated to begin in January 2022 and would take approximately one year, finishing in January 2023.