

Notice of Completion & Environmental Document Transmittal

2020029050

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hess Collection Winery, Persson Vineyard Conversion #P18-00445-ECPA (2847 Atlas Peak Road)

Lead Agency: Napa County Department of Planning, Building & Environmental Services

Contact Person: Donald Barrella, Planner III

Mailing Address: 1195 Third Street, Suite 210

Phone: 707-299-1338

City: Napa, CA

Zip: 94559

County: Napa

Project Location: County: Napa City/Nearest Community: Napa

Cross Streets: Westgate Drive

Zip Code: 94574

Longitude/Latitude (degrees, minutes and seconds): 38 ° 22 ' 34.87 " N / 122 ° 15 ' 05.03 " W Total Acres: 21.7

Assessor's Parcel No.: 039-080-042

Section: 12

Twp.: 6 North

Range: 4 West

Base: Mt Diablo

Within 2 Miles: State Hwy #: None

Waterways: Milliken Creek

Airports: None

Railways: None

Schools: None

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Agricultural Erosion Control Plan

Development Type:

☐ Residential: Units

Acres

☐ Transportation: Type

☐ Office: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Commercial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Industrial: Sq.ft.

Acres

Employees

☐ Waste Treatment: Type

MGD

☐ Educational:

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☒ Other: Agricultural development and operation of ±21.7 acres of vineyard

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Land Use: Agriculture / Zoning Designation: Agricultural Watershed (AW) / Land Use Designation: Agriculture, Watershed & Open Space (AWOS)

Project Description: (please use a separate page if necessary)

Development of 20.6 acres of vineyard and continued operation of 1.1 acres of existing vineyard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Bay Area Air Quality Management District
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2020 Ending Date March 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Hess Collection Winery</u>
Address: _____	Address: <u>4411 Redwood Road</u>
City/State/Zip: _____	City/State/Zip: <u>Napa CA 94558</u>
Contact: _____	Phone: <u>(707) 258-1806</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: February 13, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.