			Print	StartOver	Save
		RECE	IPT NUMB	BER:	
			— 12162		792
				SA 9 100 30	MBER (If applicable)
<u> </u>			2002904		in application
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY EMAIL	1 202	200200	DATE	
City of Colton	LEADAGENCY EIVIAIL			1216202	1
COUNTY/STATE AGENCY OF FILING					
San Bernardino				DOCUMENT	NUMBER
PROJECT TITLE					
Barton Road Logistics Center					
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	ИAIL		PHONE NUM	
EBS Realty Partners				(909) 370	-5079
PROJECT APPLICANT ADDRESS	CITY	ST	ATE	ZIP CODE	
659 N. La Cadena Drive	Colton	c	A	92324	
PROJECT APPLICANT (Check appropriate box)					
✓ Local Public Agency School District	Other Special District		State Ag	jency	Private Entity
CHECK APPLICABLE FEES:					
☑ Environmental Impact Report (EIR)	-	\$3,445.	25 \$ _		
☐ Mitigated/Negative Declaration (MND)(ND)	;	\$2,480.	25 \$ _		
☐ Certified Regulatory Program (CRP) document - payment due d	irectly to CDFW	\$1,171.	25 \$ _		0.00
☐ Exempt from fee					
□ Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy))				
					0.00
Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.	00 \$ _		
County documentary handling fee			\$ _		50.00
☐ Other			\$ _		
PAYMENT METHOD:					2 405 25
☐ Cash ☐ Credit ☑ Check ☐ Other #9028	TOTAL R	ECEIVE	ED \$ _		3,495.25
	CY OF FILING PRINTED NA	ME AN	ID TITLE		
X Canal M Cynt	thia Merendon, Dep	outy (Clerk		
A Comment of the Comm					



NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NO	D	۱:
------------------------------------	---	----

	Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
lf	the project applicant presents a No Effect Determination signed by CDFW, <u>also</u> : Attach No Effect Determination to NOD (no environmental filing fee is due).
Fili	

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month.
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife Accounting Services Branch P.O. Box 944209 Sacramento, California 94244-2090



CLERK OF THENOTICE OF DETERMINATION

DATE FILED & POSTED Posted On: 12-16-21

Removed On: 1-28-22

Receipt No: 36-1214 2021-792

2021 DEC 16 PM 3: 36

TO:	COUNTY Of the Bloader of Supervisors	FROM:	Public Agency/Lead Agency: City of Colton		
	County of San Bernardino 385 N. Arrowhead Ave. 2nd Floor San Bernardino, CA 92415-0130 or		Address: 659 N. La Cadena Drive, Colton, CA 92324 Contact: Mark Tomich, Development Services Director Phone: (909) 370-5079		
	☐ County Clerk				

JBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resource Code.			
Project Title: Barton Road Logistics Co	enter		
State Clearinghouse Number (If submitted to SCH): 2020029049	Contact Person: Mark Tomich, Development Services Director	Telephone Number: (909) 370-5523	
USGS 15' or 7 ½' topographical map i 280 DeBerry, and 375 De Berry Street.		ap showing project site (preferably a 1700 Barton Road, 275 DeBerry Street,	
Section 6, T2S R4W, San Bernardino S			
General Project Location (City and/or of	County): City of Colton, County of San	Bernardino	
The project site includes six buildings. Berry Street (one building), 280 De Be project includes the demolition of four 46,920-sqft office building for a total of improvements proposed. The total and concrete pavement, and concrete builds following entitlements: Architectural a permitted height is 40 feet; a Tentative Agreement between the applicant and the site with two state-of-the-art specul footage of 960,040 sqft. Building 1 wo north of Barton. Building 2 would be 4 site south of Barton Road. The project compared to existing conditions.	Light Industrial within the Light Industrial within the following addresses: 21700 Bearry Street (one building), and 375 De Bearry Street (one building) totaling 612 of 659,435 sqft. The building at 280 DeBearry States of hardscape to be demolished or rering slabs is an additional 1,603,931 sqft. Ind Site Plan Review, a Variance for building Parcel Map to consolidate 12 parcels into the City. Approval of these entitlements of the City. Approval of these entitlements are concrete tilt-up industrial warehouseld be 540,920 sqft with 336,662 sqft of 19,920 sqft with 491,211 square feet of 19,920 sqft with a net increase of 300,605	arton Road (three buildings), 275 De rry Street (one building). The proposed 1,515 square feet (sqft). and an existing erry St. will remain with only driveway moved, including asphalt concrete, The applicant is requesting the ding height of up to 50 feet where to two parcels; and a Development would allow the applicant to develop se logistics buildings with a total square paving occupying the 26.23-acre site paving and would occupy a 17.62-acre square feet of building space when	
activity that receives financial assistan	ng the project, including any private applice from the Public Agency as part of the ner entitlement of use from the Public Agency	project, and any person receiving a	
This is as a desired to 4 de (and Agency or Personnible Agency	h	

This is to advise that the (\(\subseteq Lead Agency or \subseteq Responsible Agency) has approved the above described project on November 23rd, 2021 and has made the following determinations regarding the above described project:

1.	The project will have a significant effect on the environment.	
	The project will NOT have a significant effect on the environment	

2.	This action falls within the scope of previously a previously certified Final EIR (State Clearinghouse #) and addendum thereto. Therefore, no supplemental analysis or documentation is required.		
	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
\boxtimes	An EIR was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.		
3. 🛛	Mitigation measures were made a condition of the approval of the project.		
	Mitigation measures were NOT made a condition of the approval of the project.		
4. 🛛	A Mitigation Monitoring or Reporting Plan was	adopted f	or this project.
	A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.		
5. 🛛	A Statement of Overriding Considerations was	adopted fo	r this project.
	A Statement of Overriding Considerations was NOT adopted for this project		
6. 🛛	Findings were made pursuant to the provisions of CEQA. Findings were NOT made pursuant to the provisions of CEQA. This certifies that the location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration are available to the general public at the following location(s):		
	Custodian:		Location:
	City of Colton		Development Services Department 659 N. La Cadena Drive Colton, CA 92324
K)		7	
Date:	12/15/2021	Signatu	Tark It Townill
Date R	eceived for Filing:	Develor Title:	oment Service Director

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.