

2020029049

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBA

Project Title: Barton Road Logistics Center

Lead Agency: City of Colton Contact Person: Mark Tomich
Mailing Address: 650 North La Cadena Drive Phone: 909.370.5079
City: Colton Zip: CA County: 92323

Project Location: County: San Bernardino City/Nearest Community: City of Colton
Cross Streets: Barton Road, South Terrace Avenue, South La Cadena Drive, De Berry Street Zip Code: 92324
Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 52.1 " N / 117 ° 19 ' 54.0 " W Total Acres: 43.85
Assessor's Parcel No.: Various Section: 6 Twp.: 2S Range: 4W Base: n/a
Within 2 Miles: State Hwy #: I-215, I-10 Waterways: Santa Ana River
Airports: None Railways: BNSF, Union Pacific Schools: None

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

FEB 14 2020

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[X] Industrial: Sq.ft. 960,040 Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: TBD

Present Land Use/Zoning/General Plan Designation:

Light Industrial (M-1)

Project Description: (please use a separate page if necessary)

The project applicant proposes to redevelop 43.85 acres of the 53.15-acre former Stater Bros. Markets headquarters and warehousing/distribution campus located at 12700 Barton Road. Redevelopment of the project site would include the demolition of four industrial buildings and an office building totaling 659,432 square feet and ground-up development of two state-of-the-art (speculative) concrete tilt-up industrial warehouse buildings totaling 960,040 square feet. The 125,801-square-foot building located at 280 DeBerry Street would remain, and only improvements to site access to add additional vehicle on-site queueing would be made to that property. The project also includes a Tentative Parcel Map to consolidate 12 parcels into 2 separate legal parcels, the vacation of S. Terrace Rd, south of Barton Road and DeBerry St between S. Terrace Rd and the first project driveway, a Height Variance for building height up to 50 ft in a zone that allows a maximum height of 40 feet, and a Development Agreement.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>Santa Ana</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Control Board</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>California Department of Fish & Wildlife</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2020 Ending Date March 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>EBS Realty Partners, LLC</u>
Address: <u>250 Commerce #250</u>	Address: <u>1300 Bristol Street North, Suite 290</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Kerri Tuttle</u>	Phone: <u>(714) 653-9855</u>
Phone: <u>(714) 508-4100</u>	

Signature of Lead Agency Representative: Lancy M. Ferguson, contact planner Date: February 13, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

*for Mark Tomich
Development Services Director*