

Notice of Completion & Environmental Document Transmittal**2020029048**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 331 Greer Road Lot Line AdjustmentLead Agency: Town of WoodsideContact Person: Sage Schaan, Principal PlannerMailing Address: 2955 Woodside RoadPhone: (650) 851-6790City: WoodsideZip: 94062County: USA**Project Location:** County: San MateoCity/Nearest Community: WoodsideCross Streets: Kings Mountain RoadZip Code: 94062Longitude/Latitude (degrees, minutes and seconds): 37 ° 26 ' 19.10" N / 122 ° 17 ' 01.01" W Total Acres: <1Assessor's Parcel No.: 072-052-260; 072-052-020Section: _____ Twp.: T. 6 S Range: R. 4. W Base: _____Within 2 Miles: State Hwy #: I-280 and Hwy 84Waterways: West Union Creek, Squealer Gulch, Dry Creek, Bear Gulch CreAirports: _____ Railways: _____ Schools: Woodside Elementary Sch**Document Type:**CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other: _____

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Final Document☐ Draft EIS☐ Other: _____☐ FONSI**Local Action Type:**☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☒ Site Plan☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____**Development Type:**☒ Residential: Units 1 Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: Lot Line Adjustment**Project Issues Discussed in Document:**☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation☐ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☒ Other: Tribal Cultural Resour**Present Land Use/Zoning/General Plan Designation:**

Residential - Environmentally Sensitive Area (R-ESA); Special Conservation Planning - 5 acre minimum (SCP-1)

Project Description: (please use a separate page if necessary)

The project includes a Lot Line Adjustment (LLAJ) to make changes to the lot lines of two existing parcels of record at 331 Greer Road (072-052-260 and 072-052-020). The properties total 3,930,475 square feet (90.231 acres). The proposed Lot Line Adjustment would adjust a portion of the South Lot and add it to the North Lot. The project also involves construction of a 1,500 square foot accessory dwelling unit (ADU) and a 409 square foot detached guest bedroom and bath, identified as "bed shed" on the project plans. The structures would be constructed south of the main residence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 2
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2020

Ending Date March 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: 331 Greer, LLC
Address: 331 Greer Road
City/State/Zip: Woodside, CA 94062
Phone: (650) 851-6790

Signature of Lead Agency Representative: _____

Date: 2.13.20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.