

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2020029047

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Arlington High School Modernization and New Construction Measure O Project

Lead Agency: Riverside Unified School District Contact Person: Gaby Adame, Asst. Dir., Planing/Dev.
Street Address: 3070 Washington Street Telephone: (951) 788-7496
City: Riverside Zip Code: 92504 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside

Cross Streets: Jackson Street and Lincoln Avenue Zip Code: 92504

Lat. / Long.: 33.9149 ; -117.4283 Total Acres: 45

Assessor's Parcel No. 233-220-010 and 233-250-001 Section: 17 Twp: 3S Range: 5W Base: Riverside West

Within 2 Miles: State Hwy #: SR-91 Waterways: Riverside Canal drainage channel

Airports: N/A Railways: Burlington Northern Santa Fe (BNSF) Railway
Schools: Hawthorne Elementary School; Sherman Indian High School

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: School

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[x] Educational: Approx. School modernization Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: LU: high school, Zoning: R-1-7000 (Residential), GP: PF (Public Facilities/Institutional)

Project Description:

The project includes removal of 7 portable buildings and 8 handball courts; construction of a 10,262-sf Biomed/Special Education building, 8,755-sf Auxiliary Gymnasium, a 2,000-sf concession/restroom building; expansion of the 750-seat bleachers at the track and field (1,250-seat home side expansion and new 1,000-seat visitor side bleachers) and upgrades to the existing stadium field sports lighting; modernization (interior layout and façade) of the Media Arts Academy building, Administration Building, Student Service Building; and upgrades to the outdoor swimming pool and equipment.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # 8 Santa Ana |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish and Game Region # 6 Inland | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | _____ |
| <input type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: 04/29/20

Ending Date: 06/15/20

Lead Agency (complete if applicable):
 Consulting Firm: PlaceWorks
 Address: 3 MacArthur Place, Ste. 1100
 City/State/Zip: Santa Ana, CA 92707
 Contact: Alice Houseworth
 Telephone: (714) 966-9220

Applicant:
 Name: Riverside Unified School District, Facilities Planning and Development Department
 Address: 3070 Washington Street
 City/State/Zip: Riverside, CA 92504
 Telephone: (951) 788-7496

Signature of Lead Agency Representative



Date: 04/27/20

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.