

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Arlington High School Modernization and New Construction
Lead Agency: Riverside Unified School District Contact Person: Eric Walker
Street Address: 3070 Washington Street Telephone: (951) 788-7496
City: Riverside Zip Code: 92504 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside
Cross Streets: Jackson Street and Lincoln Avenue Zip Code: 92504
Lat. / Long.: 33.912916 ; -117.42955 Total Acres: 45
Assessor's Parcel No. 233-220-010 and 233-250-001 Section: 17 Twp: 3S Range: 5W Base: SBBM
Within 2 Miles: State Hwy #: SR-91 Waterways: Metropolitan Water District Feeder, historic canals
Airports: N/A Railways: Union Pacific Railroad Schools: numerous

Document Type:
CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Govt's Office of Planning & Research

FEB 14 2020

STATE CLEARINGHOUSE

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: School

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[X] Educational: Approx. School modernization
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
Total Acres (approximate): [] Other:

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:
Land Use: Zoning: General Plan: LU: high school. Zoning: R-1-7000 (Residential). GP: PF (Public Facilities/Institutional)

Project Description:
The project includes removal of 7 portable buildings and 8 handball courts; construction of a 10,262-sf Biomed/Special Education building, 8,755-sf Auxiliary Gymnasium, a 2,000-sf concession/restroom building; expansion of the bleachers at the track and field (1,250-seat home side expansion and new 1,000-seat visitor side bleachers) and upgrades to the existing stadium field sports lighting; modernization (interior layout and façade) of the Media Arts Academy building, Administration Building, Student Service Building; and upgrades to the outdoor swimming pool and equipment.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- ___ Air Resources Board
___ Boating and Waterways, Department of
___ California Highway Patrol
___ Caltrans District # 7
___ Caltrans Division of Aeronautics
___ Caltrans Planning (Headquarters)
___ Coachella Valley Mountains Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
___ Fish and Game Region # 6 Inland
___ Food and Agriculture, Department of
___ Forestry and Fire Protection
___ General Services, Department of
___ Health Services, Department of
___ Housing and Community Development
___ Integrated Waste Management Board
___ Native American Heritage Commission
___ Office of Emergency Services
___ Office of Historic Preservation
___ Office of Public School Construction
___ Parks and Recreation
___ Pesticide Regulation, Department of
___ Public Utilities Commission
___ Reclamation Board
___ Regional WQCB # 8 Santa Ana
___ Resources Agency
___ S.F. Bay Conservation and Development Commission
___ San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mountains Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of
___ Other:
___ Other:

Local Public Review Period (to be filled in by lead agency):

Starting Date: Ending Date:

Lead Agency (complete if applicable):
Consulting Firm: PlaceWorks
Address: 3 MacArthur Place, Ste. 1100
City/State/Zip: Santa Ana, CA 92707
Contact: Alice Houseworth
Telephone: (714) 966-9220

Applicant:
Name: Riverside Unified School District, Facilities Planning and Development Department
Address: 3070 Washington Street
City/State/Zip: Riverside, CA 92504
Telephone: (951) 788-7496

Signature of Lead Agency Representative [Signature] Date: 02/13/2020

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.