

2020029045

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alta Main Canal Bridge Replacement - Initial Study No. 7594

Lead Agency: County of Fresno

Contact Person: Chrissy Monfette

Mailing Address: 2220 Tulare Street, 6th Floor

Phone: 559-600-4245

City: Fresno, California

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Sanger

Cross Streets: North Frankwood Avenue at its intersection with the Alta Canal Zip Code: 93657

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ...

Assessor's Parcel No.: N/A Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: 180 Waterways: Alta Canal, Kings River (branches)

Airports: Harris River Airport Railways: N/A Schools: N/A

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other: ...

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Bridge Replacement

Development Type:

- [] Residential: Units ... Acres ... Employees ...
[] Office: Sq.ft. ... Acres ... Employees ...
[] Commercial: Sq.ft. ... Acres ... Employees ...
[] Industrial: Sq.ft. ... Acres ... Employees ...
[] Educational: ...
[] Recreational: ...
[] Water Facilities: Type ... MGD ...
[] Transportation: Type Bridge
[] Mining: Mineral ...
[] Power: Type ... MW
[] Waste Treatment: Type ... MGD
[] Hazardous Waste: Type ...
[] Other: ...

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other: ...

Present Land Use/Zoning/General Plan Designation:

Zoning is Limited Agricultural (AL-20) to the east and north with Trailer Park Residential (TP) to the southwest. Designated Agricultural

Project Description: (please use a separate page if necessary)

Replace the existing bridge on Frankwood Avenue where it crosses the Alta Main Canal. The proposed two-lane bridge would be an approximately 145-foot-long, three-span, cast-in-place, concrete slab bridge located downstream of the existing bridge. The proposed bridge will have curb-to-curb width of approximately 32 feet, while the existing bridge only has a clear width of 16.4 feet. This would increase lane widths from 8.2 feet to 12 feet. Construction of the proposed bridge would also add 4-foot wide shoulder in each direction, where the existing bridge has none. No new lanes will be added as part of this project. The total width of the proposed bridge deck would be 34.96 feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

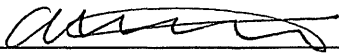
- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #8 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>California Department of Fish and Wildlife Regi</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2020 Ending Date March 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>County of Fresno Design Division</u>
Address: _____	Address: <u>2220 Tulare Street 6th Floor</u>
City/State/Zip: _____	City/State/Zip: <u>Fresno, CA 93721</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/10/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.