

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020029041

**Project Title:** Pacific Gas & Electric Humboldt Bay- Humboldt #1 60 kV Reconductoring Project

Lead Agency: California Public Utilities Commission

Contact Person: John Forsythe

Mailing Address: 300 Capital Mall, Suite 418

Phone:

City: Sacramento, CA

Zip: 95814

County: Sacramento

**Project Location:** County: Humboldt

City/Nearest Community: Eureka

Cross Streets: project starts at King Salmon Ave and HWY 101 (multiple cross streets)

Zip Code: 95503

Longitude/Latitude (degrees, minutes and seconds): 40 ° 44 ' 29.6 " N / 124 ° 12 ' 35.6 " W Total Acres: approx. 7.8 miles

Assessor's Parcel No.: N/A

Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 101

Waterways: Buhne Slough, Elk River, Martin Slough, and Ryan Slough

Airports: Samoa Field Airport

Railways: Schools: Washington Elementary, Cutten Elementary, Glen Paul

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR  
☐ Early Cons ☐ Supplement/Subsequent EIR  
☐ Neg Dec (Prior SCH No.)  
☒ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ Other: ☐ Joint Document  
☐ EA ☐ Final Document  
☐ Draft EIS ☐ Other:

Governor's Office of Planning &amp; Research

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan  
☐ General Plan Amendment ☐ Master Plan  
☐ General Plan Element ☐ Planned Unit Development  
☐ Community Plan ☐ Site Plan

☐ Rezone ☐ Annexation  
☐ Prezone ☐ Redevelopment  
☐ Use Permit ☐ Coastal Permit  
☐ Land Division (Subdivision, etc.) ☐ Other:

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**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☒ Power: Type Transmission Line MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Residential, agricultural, recreational, community forest, natural resource, industrial, commercial, timberland, public lands, public facility

**Project Description:** (please use a separate page if necessary)

The Project is located in the City of Eureka as well as in unincorporated Humboldt County. The Project includes the reconductoring of approximately 7.8 miles of the Humboldt Bay-Humboldt #1 60 kV Power Line (HB-H #1 line), a single-circuit power line in Humboldt County. The majority of reconductoring work would occur within existing rights-of-way (ROW). Temporary construction easements may be obtained to accommodate staging areas outside of existing easements or ROWs.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 1	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 1
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 12, 2020 Ending Date March 13, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Pacific Gas and Electric Company</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>2730 Gateway Oaks Drive, Rm 220, #235B</u>
City/State/Zip: <u>San Francisco CA, 94611</u>	City/State/Zip: <u>Sacramento, CA 95833</u>
Contact: <u>Cory Barringhaus</u>	Phone: _____
Phone: <u>415.896.5900</u>	

Signature of Lead Agency Representative: Cory Barringhaus for John Forsythe Date: 2/12/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.