

2020029040

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Whiskey Slide Road over Jesus Maria Creek Bridge Replacement Project Federal Aid Number BRLO 5930(064)

Lead Agency: Calaveras County Contact Person: Evan Weston
Mailing Address: 891 Mountain Ranch Road Phone: (209) 754-2819
City: San Andreas Zip: 95249 County: Calaveras

Project Location: County: Calaveras City/Nearest Community: 3.5 northwest of Mountain Ranch

Cross Streets: Whiskey Slide Road and Jesus Maria Road Zip Code: 95246

Longitude/Latitude (degrees, minutes and seconds): 38 ° 15 ' 29.8944 " N / 120 ° 34 ' 45.8616 " W Total Acres: 3.92

Assessor's Parcel No.: 021-001-045 and 021-001-046 Section: 30 Twp.: 5N Range: 13E Base: M

Within 2 Miles: State Hwy #: Waterways: Jesus Maria Creek

Airports: Railways: Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other:

State Clearinghouse Office of Planning & Research
APR 17 2020
FEB 11 2020

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type Bridge Replacement
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural Preserve, Zoning Map/Resource Production, 2019 General Plan Update Designation

Project Description: (please use a separate page if necessary)

The County of Calaveras, in cooperation with the California Department of Transportation (Caltrans), is planning to replace the existing bridge at Whiskey Slide over Jesus Maria Creek (Bridge No. 30C0062). The proposed project would involve removing the existing bridge over Jesus Maria Creek and constructing a new bridge approximately 30 feet west of the existing alignment. The road would be realigned and widened along the approaches to accommodate the new bridge. The new bridge would be an approximately 60-foot-long, 20 to 24-foot-wide cast-in-place prestressed single-span bridge. The proposed project is needed to provide residents, motorists, pedestrians and emergency vehicles a safe, all-weather path of travel across Jesus Maria Creek. Without improvements, the bridge's structurally deficient condition is expected to deteriorate. The proposed project would ultimately create a safer bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 12, 2020 Ending Date March 12, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: <u>Evan Weston, Calaveras County</u>
Address: <u>11 Natoma Street, Suite 155</u>	Address: <u>891 Mountain Ranch Road</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>San Andreas, CA 95249</u>
Contact: <u>Lesley Owing, Project Manager</u>	Phone: <u>(209) 754-2819</u>
Phone: <u>(916) 365-8710</u>	

Signature of Lead Agency Representative: *Evan Weston* Date: 2/10/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.