

2020029038

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Edwards Crossing Bridge Replacement

Lead Agency: Nevada County Contact Person: Jessica Hankins
Mailing Address: 950 Maidu Ave., Suite 170 Phone: (530) 265-1254
City: Nevada City Zip: 95959 County: Nevada

Project Location: County: Nevada City/Nearest Community: Nevada City
Cross Streets: N Bloomfield Road and Rock Creek Road Zip Code: 95959

Longitude/Latitude (degrees, minutes and seconds): 39 ° 19 ' 48.9 " N / 120 ° 59 ' 02.4 " W Total Acres:
Assessor's Parcel No.: 062-110-019; 062-110-018; 062-080-005; 062-080-007 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: N/A Waterways: South Yuba River
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [X] Final EIR [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FEB 11 2020 [] FONSI

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Transportation

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Bridge
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation: General Plan and Zoning: Open Space and Forest-40

Project Description: (please use a separate page if necessary)

The existing bridge that crosses the South Yuba River has been determined to be structurally deficient and is insufficient for emergency vehicle access. Therefore, a new bridge must be constructed. Two proposed bridge alternatives have been created and will be evaluated, which will provide access to emergency vehicles and serve as an evacuation route during emergencies such as fires. One of the alternatives would construct a new, 193 foot bridge 60 feet upstream from the existing bridge and would not change the current route to and from the bridge. Another alternative would build a new, 500 foot bridge 1,000 feet upstream at a higher elevation and eliminate the hairpin turn on the south side of the river. Further detail regarding each alternative is below. Ultimately, the project will construct a new 2-lane bridge at one of two upstream locations. The existing bridge will remain in place for pedestrian use and historic preservation. Staging areas and parking impacts will be addressed during the project along with environmental factors affected by this project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>See attached list.</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 11, 2020 Ending Date March 13, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>Nevada County</u>
Address: <u>110 Blue Ravine Road, #200</u>	Address: <u>950 Maidu Ave., Suite 170</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Nevada City, CA 95959</u>
Contact: <u>Namat Hosseinion</u>	Phone: <u>(530) 265-1254</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative: Jessica Hankins

Digitally signed by Jessica Hankins
Date: 2020.02.06 14:01:25 -0800

Date: February 6, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.