

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date:May 13, 2020To:All Reviewing AgenciesFrom:Scott Morgan, DirectorRe:SCH # 2020029036Yuba 70 Continuous Passing Lanes

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **June 5**, **2020** to accommodate the review process. All other project information remains the same.

cc: Rajpreet Bihala Caltrans 703 B Street Marysville, CA 95901